BRA0126R

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

PURPOSE: PUBLIC ROADWAY AND UTILITIES

NAME OF PROPERTY OWNER OR GRANTOR: DALE BRANDON AND SHERRY BRANDON

STREET ADDRESS/PARCEL NAME/SUBDIVISION (LOT AND BLOCK): 833 26 ROAD,

GRAND JUNCTION

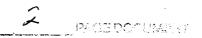
PARCEL NO.: 2945-094-00-150

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 2001

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE



WARRANTY DEED

2000928 06/14/01 1024AM Monika Todd Clk&Rec Mesa County Co RecFee \$10.00 Documentary Fee \$Exempt

Dale Brandon and Sherry Brandon, Grantors, for and in consideration of the sum of One Thousand and 00/100 Dollars (\$1,000.00), the receipt and sufficiency of which is hereby acknowledged, have sold, granted and conveyed, and by these presents do hereby sell, grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Public Roadway and Utilities right-of-way purposes, to wit:

Commencing at the East ¼ Corner of Section 9, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, and considering the east line of the Northeast ¼ of the Southeast ¼ (NE ¼ SE ¼) of said Section 9 to bear S 00°02'50" E with all bearings contained herein being relative thereto; thence S 89°55'50" W along the north line of the NE ¼ SE ¼ of said Section 9 a distance of 30.00 feet to a point on the west right-of-way line for 25 Road; thence S 00°02'50" E along the west right-of-way line for 25 Road a distance of 295.29 feet to the <u>True Point of Beginning</u>;

thence S 00°02'50" E along the west right-of-way line for 25 Road a distance of 111.68 feet to a point on the northerly right-of-way line for U.S. Highway 6 & 50 as described by instrument recorded in Book 913 at Page 145 in the office of the Mesa County Clerk and Recorder; thence S 67°35'05" W along the northerly right-of-way line for U.S. Highway 6 & 50 a distance of 2.48 feet:

thence leaving said right-of-way line, N 09°36'52" E a distance of 7.60 feet;

thence N 00°02'50" W a distance of 105.13 feet;

thence N 89°57'10" E a distance of 1.00 feet to the Point of Beginning,

containing 116.30 square feet as described herein and depicted on **Exhibit** "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantors hereby covenanting that they will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

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Executed and delivered this 12 day of _	June, 2001.
Dale Brando	Thery Grandon
Dale Brandon	Sherry Brandon
State of Colorado)	
)ss. County of Mesa)	
The foregoing instrument was acknowledge 2001, by Dale Brandon and Sherry Brandon.	ed before me this 12 ⁴ day of 1100
My commission expires	0100
Witness my hand and official seal.	- 10:17

Notary Public

