

QUIT CLAIM DEED

THIS DEED, made this 15th day of May, 2008, between Andrew M. Brock and Brenda Cappo Brock, as Joint Tenants, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, have remised, released, conveyed and QUIT CLAIMED, and by these presents do hereby remise, release, convey and QUIT CLAIM unto The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, all of the right, title and interest of Grantors in and to the following described parcel of land for Public Roadway and Utilities Right-of-Way purposes, to wit:

A certain parcel of land situated in the Northwest Quarter of the Southwest Quarter (NW 1/4 SW 1/4) of Section 2, Township One South, Range One West of the Ute Principal Meridian, County of Mesa, State of Colorado and being more particularly described as follows:

The West 19.00 feet of that that certain parcel of land described in Book 4557, Page 226 of the Mesa County, Colorado public records.

Said parcel contains 3,933 square feet, more or less, as described herein all of which is located within the open, used and historical Right-of-Way for 26 Road and depicted on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD said premises, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of Grantors, either in law or equity, to the only proper use, benefit and behoof of Grantee its successors and assigns forever.

Executed and delivered this 15 day of May, 2008.

[Signature of Andrew M. Brock]
Andrew M. Brock

[Signature of Brenda Cappo Brock]
Brenda Cappo Brock

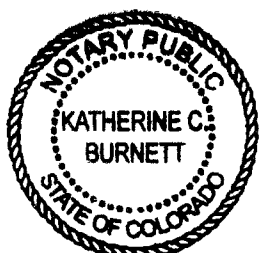
State of Colorado)
)ss.
County of Mesa)

The foregoing instrument was acknowledged before me this 15th day of May, 2008, by Andrew M. Brock and Brenda Cappo Brock, as Joint Tenants.

My commission expires 3-5-11.

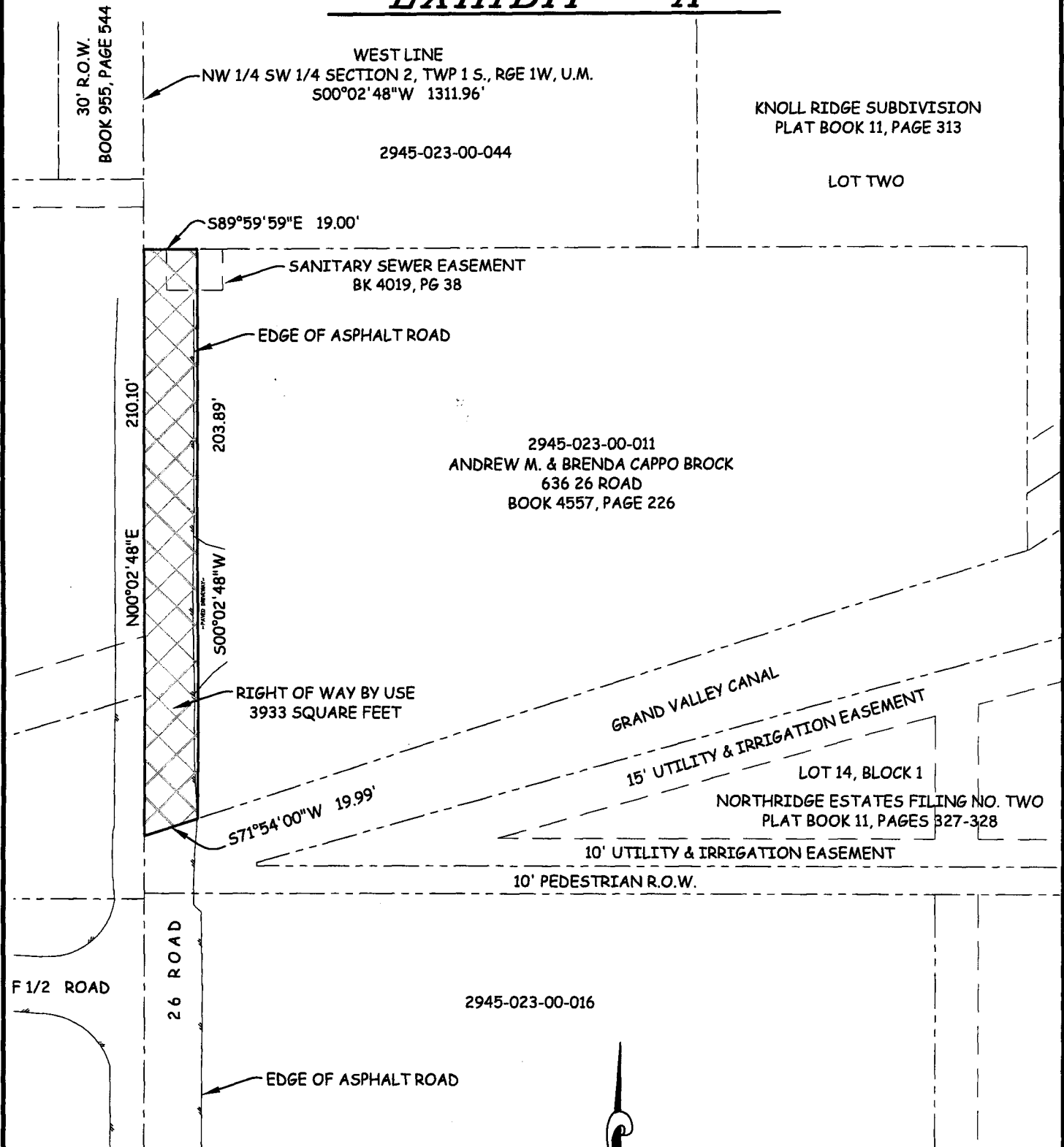
Witness my hand and official seal.

[Signature of Katherine C. Burnett]
Notary Public



My Commission Expires 03/05/2011

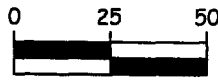
EXHIBIT "A"



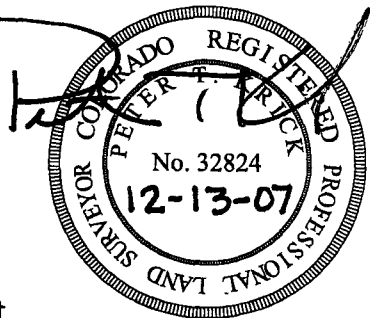
ABBREVIATIONS

R.O.W. RIGHT OF WAY
 SEC. SECTION
 TWP. TOWNSHIP
 RGE. RANGE
 U.M. UTE MERIDIAN

The sketch and description shown hereon has been derived from subdivision plats and deed descriptions as they appear in the office of the Mesa County Clerk and Recorder. This sketch does not constitute a legal survey, and is not intended to be used as a means for establishing or verifying property boundary lines.



1 inch = 50 ft.
 Lineal Units = U.S. Survey Foot



DRAWN BY: TLP DATE: 12-13-07 SCALE: 1" = 50' APPR. BY: PTK	RIGHT OF WAY EXHIBIT 26 ROAD BRIDGE REPLACEMENT <hr/> 2945-023-00-011	
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