

BTH6515T

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: ELLA MAE BATHRICK
FORMERLY ELLA MAE BAUMAN

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 15TH
STREET, FOR STREET AND UTILITIES PURPOSES - O'NEIL'S
SUBDIVISION LOT 12

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1965

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

OCT 22 1965

BOOK 889 PAGE 582

Recorded at 2:23 o'clock P.M.

Reception No. 903882 *Connie M. Dunston* Recorder.

State of Colorado
County of Mesa) ss.

Ella Mae Bathrick
formerly Ella Mae Bauman
whose address is

County of Mesa, and State of
Colorado, for the consideration of One Dollar and
other valuable consideration - Dollars, in hand paid,

hereby sell(s) and quit claim(s) to City of Grand Junction,
A Municipal Corporation
whose address is

County of Mesa, and State of Colorado, the following real
property, in the County of Mesa, and State of Colorado, to-wit:

A tract of land described as
follows: The East 10 feet of the
North 12 feet of Lot 12 of the
O'Neil's Subdivision, Mesa County,
Colorado.

For Street and Utility Purposes.

with all its appurtenances

Signed this _____ day of _____, 19 _____.

Ella Mae Bathrick
Formerly
Ella Mae Bauman

STATE OF COLORADO
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 22nd
day of October, 1965, by Ella Mae Bathrick, formerly
Ella Mae Bauman

My commission expires April 1, 1967
Witness my hand and official seal



Donald H. Warner, Jr.
Notary Public

Statutory Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.

No. **903882**

QUIT CLAIM DEED

~~ELIA MAE WATHEICK~~

INDEXED

TO

City of Grand Junction

Right of way for N 15th St.

STATE OF COLORADO, **MESA** } ss.
County of.....

I hereby certify that this instrument was filed
for record in my office, at 3²³
o'clock P. M., OCT 22 1965, 19.....
and is duly recorded in book 889
page 582

Annice M. Dunston
Recorder.

By *Helene L. Pyles*
Deputy.

Fees, \$ 1.50

City of Grand Junction
P. O. Box 908

