

BUS64BKA

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QUIT CLAIM)

NAME OF AGENCY OR CONTRACTOR: CHARLES A. BUSWELL, BISHOP OF  
PUEBLO (CATHOLIC SCHOOL)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: STREET AND  
UTILITY RIGHT OF WAY ON WEST LINE OF THE RIGHT OF WAY OF THE  
LITTLE BOOKCLIFF RAILROAD - BOOKCLIFF AVENUE AT 7TH STREET

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1964

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

THIS DEED, Made this 30<sup>th</sup> day of August  
in the year of our Lord one thousand nine hundred and sixty-four  
between  
CHARLES A. BUSWELL, BISHOP OF PUEBLO

Recorder's Stamp

of the  
County of Pueblo and State of Colorado,  
of the first part and the City of Grand Junction, a  
municipal corporation ~~incorporated~~  
~~organized and existing under and by virtue of~~ the laws of the State of  
Colorado

of the second part:  
WITNESSETH, That the said party of the first part, for and in consideration of the sum of  
TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS -----  
to the said party of the first part in hand paid by the said party of the second part, the receipt whereof  
is hereby confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by  
these presents does remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its  
successors and assigns forever, all the right, title, interest, claim and demand which the said party of the  
first part has in and to the following described property  
situate, lying and being in the County of Mesa and State of  
Colorado, to-wit: the South 30 feet of the following described property: Beginning  
at the North Quarter corner of Section 11, Twp. 1S, R. 1W U. M. thence S  
0°39' E 577 ft to a square stone marked X on top; thence S 63°31' E 225.4 feet,  
thence S 0°4' W. 292 feet, to the NW corner of the tract herein conveyed and  
the place of beginning; thence S 89°26' E 351 ft to a point on the W line of  
the right of way of the Little Book Cliff Railroad; thence SWly along the  
line of said right of way to the S line of the NW¼ of the NE¼ of said Sec.  
11, thence W to point S of beginning, thence N to the NW corner of said tract,  
the place of beginning.

This conveyance is made for street and utility purposes.

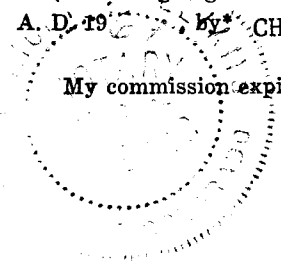
TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto  
belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the  
said part Y of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party  
of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand  
and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of  
+ *Charles A. Buswell* [SEAL]  
BISHOP OF PUEBLO [SEAL]  
[SEAL]  
[SEAL]

STATE OF COLORADO }  
County of } ss.

The foregoing instrument was acknowledged before me this day of  
A. D. 1964 by CHARLES A. BUSWELL, BISHOP OF PUEBLO  
My commission expires , 19 . Witness my hand and official seal.



*Ann M. Dunston*  
Notary Public.

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927.  
No. 522. QUIT CLAIM DEED TO CORPORATION.—Bradford-Robinson Printing Company, 1824-46 Stout Street, Denver, Colorado.

No. 4181 S&A Bookcliff Ave  
at 7th St

No. **873576**

~~QUIT CLAIM DEED~~

Chas. A. Buswell, Bishop of Pueblo  
(Catholic School) for r/w for  
Bookcliff Ave. at 7th St.

TO

City of Grand Jct.,  
for r/w for Bookcliff Ave. at 7th  
St. 9-2-65

STATE OF COLORADO,  
County of **MESA** } ss.

I hereby certify that this instrument was filed  
for record in my office at **8:20**  
o'clock **2** P.M., **SEP 2** 19**64**, 19.....  
and is duly recorded in book **873**  
page **650**.

*Assie M. Dunston*  
Clerk and Recorder.  
By *Nelson L. Piper*  
Deputy.

Fees \$ **1.25**

*City of Grand Junction  
City Clerks office*