

CAR857TH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: ALFRED B. CARRICK AND EULA C.
CARRICK

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 623 26 1/2
ROAD RESOLUTION NO. 74-85 AUTHORIZING CONVEYANCE OF CITY
OWNED LANDS

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1985

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Recorded at.....o'clock.....M.,.....

Reception No.....Recorder.

CITY OF GRAND JUNCTION,
a municipal corporation,

BOOK 1565 PAGE 57

~~corporation~~ duly organized and existing under and by virtue of
the laws of the State of Colorado

1406082 DOC EXEMPT 03:07 PM
NOV 25, 1985 E.SAWYER, CLK&REC MESA CTY, CO

whose address is 250 North Fifth Street
Grand Junction,
County of Mesa , and State of

Colorado , for the consideration of ONE DOLLAR (\$1.00) AND OTHER ~~dollars~~

VALUABLE CONSIDERATIONS,
in hand paid, hereby sell(s) and convey(s) to

ALFRED B. CARRICK and EULA C. CARRICK,

whose legal address is 623 - 26 1/2 Road, , County of

Mesa , and State of Colorado , the following real property in the
County of Mesa , and State of Colorado, to wit:

Commencing at the Southeast Corner of the Northeast Quarter of
the Southwest Quarter of Section 2, Township 1 South, Range 1 West,
Ute Meridian; thence South 89°58'56" West along the South Line of
the Northeast Quarter of the Southwest Quarter of said Section 2 a
distance of 47.00 feet to the TRUE POINT OF BEGINNING; thence South
00°00'07" East 100 feet; thence South 89°58'46" West 348.00 feet;
thence North 00°00'07" West 100 feet; thence North 89°58'46" East
along said South Line of the Northeast Quarter of the Southwest
Quarter a distance of 348.00 feet to the TRUE POINT OF BEGINNING.

This Correction Deed is made to correct deed recorded in Book 1559,
Page 586 of the records of the Mesa County Clerk and Recorder.
~~also known as street and number~~
XXXXXXXXXXXXXXXXXXXX

with all its appurtenances, and warrant(s) the title to the same ~~subject to~~



igned this 22 day of November , 19 85 .

Attest: _____
City Clerk ~~Secretary~~ By Mark K. Achen Commissioner to Convey ~~President~~

STATE OF COLORADO, }
County of MESA } ss.

The foregoing instrument was acknowledged before me this 22 day of November ,
1985 , by Mark K. Achen as Commissioner to/Convey ~~President~~ and
Neva B. Lockhart as City Clerk ~~Secretary~~ of
CITY OF GRAND JUNCTION , a municipal corporation.

My commission expires June 13, 1987
Witness my hand and official seal.



L. J. Martinez
Notary Public.
Address: 250 N. 5th Street
Grand Junction CO 81501

Original deed to Alfred + Eula Carrick on 12-4-85.

RESOLUTION NO. 74-85AUTHORIZING CONVEYANCE OF CITY-OWNED LANDS TO
ALFRED B. CARRICK AND EULA C. CARRICK.

WHEREAS, the City of Grand Junction is the owner of lands situate in the County of Mesa, State of Colorado, described as:

Commencing at the Southeast Corner of the Northeast Quarter of the Southwest Quarter of Section 2, Township 1 South, Range 1 West, Ute Meridian; thence South 89°58'56" West along the South Line of the Northeast Quarter of the Southwest Quarter of said Section 2 a distance of 47.00 feet to the TRUE POINT OF BEGINNING; thence South 00°00'07" East 100 feet; thence South 89°58'46" West 348.00 feet; thence North 00°00'07" West 100 feet; thence North 89°58'46" East along said South Line of the Northeast Quarter of the Southwest Quarter a distance of 348.00 feet to the TRUE POINT OF BEGINNING;

the land not being used or held for park or governmental purposes; and

WHEREAS, the City wishes to sell the lands to the Carricks for the sum of \$14,832.00, which is the fair market value of the lands;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

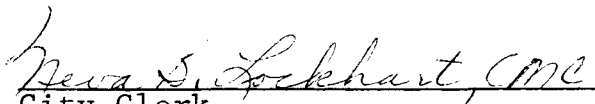
1. That the City Manager, as Commissioner to Convey, be directed to convey to Alfred B. Carrick and Eula C. Carrick the lands above-described for the sum stated, the conveyance to be by warranty deed.

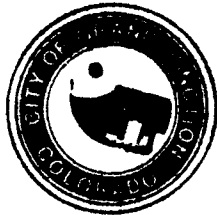
2. This Resolution is adopted to correct Resolution No. 60-84 adopted the 14th day of November, 1984.

PASSED and ADOPTED this 20th day of November, 1985.

Attest:


President of the Council


City Clerk



STATE OF COLORADO)
)
COUNTY OF MESA) SS
)
CITY OF GRAND JUNCTION)

CERTIFICATION

The undersigned City Clerk of the City of Grand Junction, Certifies that the foregoing is a true and correct copy of Resolution No. 74-85 adopted at a legally convened meeting of the City Council of the City of Grand Junction, Colorado, held on the 20th day of November, 1985.



Neva B. Lockhart

Neva B. Lockhart, CMC
City Clerk

Dated: November 22, 1985

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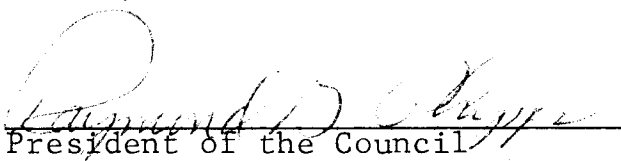
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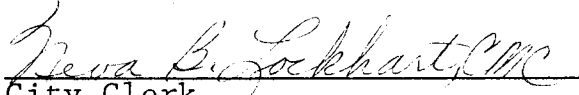
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