

CAR89NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: VELVA V. CARNES

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: LOT 16,
BLOCK 4 OF ROSE PARK SUBDIVISION ALLEY RIGHT OF WAY AT 820
NORTH AVE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1989

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

VELVA V. CARNES
whose address is 212 Country Club Park, Grand Junction
County of Mesa, and State of
Colorado, for the consideration of Ten Dollars and
other valuable consideration ~~Dollars~~ in hand paid,
hereby sell(s) and quit claim(s) to the City of Grand Junction,
a municipal corporation
whose address is 250 North 5th Street

1528248 01:32 PM 10/26/89
E.SAWYER, CLK&REC MESA COUNTY CO
DOC EXEMPT

County of Mesa, and State of Colorado, the following real
property, in the County of Mesa, and State of Colorado, to wit:

A portion of Lot 16, Block 4 of Rose Park Subdivision in the SE1/4
of Section 11, Township 1 South, Range 1 West of the Ute Meridian,
City of Grand Junction, Mesa County, Colorado, to wit:

Beginning at the northwest corner of said Lot 16;
thence East along the north line of said Lot 16 a
distance of 38.04 feet;
thence S 86°14'24" W a distance of 38.12 feet to
the west line of said Lot 16;
thence North along the west line of said Lot 16 a
distance of 2.5 feet to the Point of Beginning,
containing 48 square feet, more or less.

~~also known as street and number~~ for Alley Right-of-Way purposes.

with all its appurtenances

Signed this 18th day of October, 1989

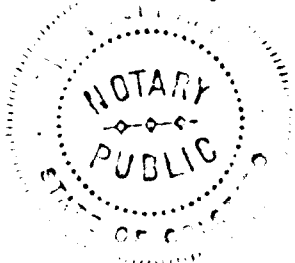
Velva V. Carnes

Velva V. Carnes

STATE OF COLORADO, }
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 18th
day of October, 1989, by Velva V. Carnes

My commission expires 2/28/90
Witness my hand and official seal



J. Woodmansee
Notary Public.

Alley R.O.W @ 820 North Ave.

No. _____

QUIT CLAIM DEED

TO

STATE OF COLORADO,

County of _____

} ss.

I hereby certify that this instrument was filed for record in my office, at _____

o'clock ____ M., _____, 19____

and is duly recorded in book _____

page _____

Film No. _____ Reception No. _____

Recorder.

By _____ Deputy.

Fees. \$ 5.00 *of*

City of [unclear]

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