## CHA67SHA

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QUIT-CLAIM)

NAME OF AGENCY OR CONTRACTOR: C. L. CHAMBON

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: LOTS 2 AND 3 IN SHAW'S SUBDIVISION AMENDED OF TRACT C WEST LAKE PARK, BANKRUPTCY PAPERS FROM THE UNITED STATES DISTRICT COURT

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1967

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Recorded at 1:24 o'clock P. M. MAY 25 1967 BOOK 908 FAGE 779 State of Colorado) Reception No. 936495 Smil M Dunstow County of Mesa ) ss. C. L. CHAMBON whose address is El Paso , and State of County of Colorado, , for the consideration of Ten Dollars and other valuable considerations with hand paid, hereby sell(s) and quit claim(s) to City of Grand Junction whose address is Colorado County of Mesa , and State of , the following real Mesa property, in the County of , and State of Colorado, to-wit : Lots 2 and 3 in Shaw's Subdivision Amended of Tract C, West Lake Park, with all its appurtenances . Signed this 20 th day of May , 19 67 ( C -Lucila STATE OF COLORADO County of El Paso The foregoing instrument was acknowledged before me this 20 Te ,19 67 , by C. L. Chambon. day of May 61 My commission expires My Commission Expires May 20, 1970 Vitness my hand and official seal anice & Tensley Botary Public. 0.0 Statutory Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it. No. 898. QUIT CLAIM DEED—Short form—Sec. 118-1-13 as amended 1961. —Bradford-Robinson Printing Company, 1824-46 Stout Street, Denver, Colorado

QUII	CLAIM	DEED	
Subdivis	TAEK - Lot ion Amende	d of Tract	s C
C. L. C	hambon <b>TO</b>		······
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City of	Grand Jct.	4-20-67	
	E OF COLOR		} ss.
	County of		j filod
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	MAY 25		
d is duly rec	orded in book	908	
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4-65 BRADFORD. ROBINSON FTG. CO., DENVER alta 13. red Welsen

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State of Colorado) Recorded at 1:24 of clock P.M. May 25 1967 County of Mesa ) ss. Reception no. 936494 formie matin Recorder

## FILED BOOK 908 FACE 777

SEP 10 1962

IN THE UNITED STATES DISTRICT COURT

REFEREES IN BANKRUPTCY FOR THE DISTRICT OF COLORADO - IN BANKRUPTCY.

> ) )

)

In the Matter of

States -

CLYDE LUTHER SUMERLIN

No. 29934

Bankrupt.

## ORDER CONFIRMING SALE OF ASSETS

At Denver, in said District, on the 10th day of September 19 62

It appearing, and the Court finds, that <u>Stanleigh C.Crispelle</u> the Trustee herein, was by order hitherto duly entered given leave to sell the assets of the estate of the bankrupt above named which are hereinafter described; that notice of the sale thereof was given to the creditors herein as provided by law; that said assets were offered for sale by said Trustee in accordance with said order and in conformity with law; and that the sale thereof was in all respects due and regular; it is, therefore, by the Court, no adverse interest being represented,

ORDERED, that the bid of Chembon Sales Company (C.L. Chembon)

whose address is 204 South 24th Street, Coloredo Sorings, Coloredo

, in cash, was the highest and best bid received at said of \$60.00 sale for said assets and is a fair and reasonable price for the same; and it is further

ORDERED, that said sale be and it hereby is, in all things, approved and confirmed; that upon receipt of the purchase price said Trustee shall by appropriate instruments of writing, transfer, assign and convey the title of said Trustee and of the bankrupt and the estate of the bankrupt to said purchaser; and that said Trustee shall forthwith deposit the purchase price in a bank authorized to receive deposits of funds of the estates of bankrupts; and it is further

ORDERED, that the assets affected by this order are described as follows:

Lots 2 and 3 in Shaw's Subdivision Amended of Tra ct C, West Lake Park, Mesa County, Colo rado

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	HAMA

1000 8/29/61

J. CONDON BALLARY

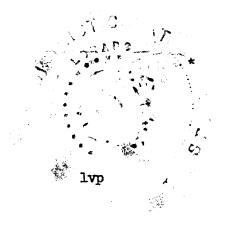
Referee in Bankruptcy.

BOOK 908 FAGE 778

## UNITED STATES OF AMERICA )ss. District of Colorado )

I, G. Walter Bowman, Clerk of the United States District Court for the District of Colorado, do hereby certify that on September 10, 1962, J. Gordon Bartley was a duly appointed, qualified and acting Referee in Bankruptcy of said Court, and that the signature of said J. Gordon Bartley on the annexed copy of the order confirming sale of assets In the Matter of Clyde Luther Sumerlin, Bankrupt, No. 29934, on the bankruptcy docket of said Court, entered on the 10th day of September, 1962, is the true and genuine signature of said J. Gordon Bartley; and I do further hereby certify that the original of said order is on file and of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said District Court, at Denver in said District, on the 24th day of May, 1967.



G. WALTER BOWMAN, Clerk of the United States District Court of the District of Colorado, By

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State of Colorado) County of Mesa ) s	Recorded at /:: s.Reception No. 93	24 orcloc 36493	F.P. N May 25	19 <u>6</u> 7 Recorder
antina anna an an	deed of trustee in B			<b>.</b>
THIS INDER	TURE, made this 10th	day of	September	, 19 <u>_62</u>
between Stanl	eigh C. Crispelle		as Trusto	ee in
Bankruptcy of t	the Estate of Clyde Luth	er Sumerlin		د د
Bankrupt, herei	inafter, regardless of n	umber, refer	red to as the par	ty of the
first part, and	C.L.Chambon			
hereinafter, re	egardless of number, ref	erred to as	the party of the	second part,

BTOK 908 MOT 775

WITNESSETH, that

WHEREAS, in the United States District Court for the District of Colorado, sitting in bankruptcy, an order was duly made and entered entitled "ORDER APPROVING TRUSTEE'S BOND", of which a certified copy is hereto annexed and by reference thereto is hereby made part hereof; and

WHEREAS, in the said United States District Court for the District of Colorado, sitting in bankruptcy, an order was duly made and entered entitled "ORDER CONFIRMING SALE", of which a certified copy is hereto annexed and by reference thereto is hereby made part hereof; and

WHEREAS, pursuant to said orders, and in consideration thereof and of the payment to the party of the first part by the party of the second part of the sum of Sixty and No/100-\_\_\_\_\_ Dollars \_\_), the receipt whereof by the party of the first part from (\$ 60.00 the party of the second part is hereby confessed and acknowledged, the party of the first part sold and the party of the second part purchased the real property hereinafter described;

NOW, THEREFORE, in consideration as aforesaid, the party of the first part has sold and conveyed, and by these presents does sell and convey unto the party of the second part, and unto the heirs, executors, administrators and assigns of the party of the second part, all of the right, title, interest, claim and estate of the party of the first part, and of the bankrupt estate above named, in and to that certain real estate, situate, lying and being in the

, State County of Mesa \_, to-wit: of Colorado

> Lots 2 and 3 in Shaw's Subdivision Amended of Tract C, West Lake Park, Mesa County, Colorado

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...

TO HAVE AND TO HOLD the said real estate hereinabove described, with all the appurtenances thereunto belonging, or in anywise appertaining, to the proper use, benefit and behoof of the party of the second part, and the heirs, executors, administrators and assigns of said party of the second part, forever.

IN WITNESS WHEREOF, the hand and seal of the party of the first part have been hereunto set this day and year first above written.

As the Trustee in Bankruptcy of the Estate of Clyde Luther Sumerlin, No. 29934 Bankrupt. STATE OF COLORADO )ss County of Denver City and The foregoing instrument was acknowledged before me this <u>10th</u> day of , 19<u>62</u>, by Stanleigh C. Crispelle September as the Trustee in Bankruptcy of the Estate Clyde Luther Sumerlin, No. 29934 ,Bankrupt. эf My Commission expires Jan. 26, 1964 commission expires 188 roland PUBLIC Notary Public. 500 - 2/10/61 (Page 2 of two pages)