

CHA68NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: W. J. CHAMBERS

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: SEWER
EASEMENT - 25TH AND NORTH AVE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1968

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

W. J. Chambers

whose address is P. O. Box 1819, Aspen, Colorado

County of Pitkin, and State of

Colorado, for the consideration of One Dollar and

other valuable consideration Dollars, in hand paid,

hereby sell(s) and quit claim(s) to City of Grand Junction

A Municipal Corporation

whose address is

County of Mesa, and State of Colorado, the following real

property, in the County of Mesa, and State of Colorado, to wit:

An easement for sanitary sewer installation and maintenance purposes, over, under, and along the following described tract:

Beginning at a point 190 feet North and 25 feet East of the Southwest corner of the West one-half of Southeast Quarter of the Southeast Quarter of the Southeast Quarter of Section 12, Township 1 South, Range 1 West of the Ute Meridian, thence East to a point 100 feet West of the East line of said West one-half of the Southeast Quarter of the Southeast Quarter of the Southeast Quarter, thence North 20 feet, thence West to a point 20 feet North of the point of beginning, thence South to the point of beginning.

with all its appurtenances

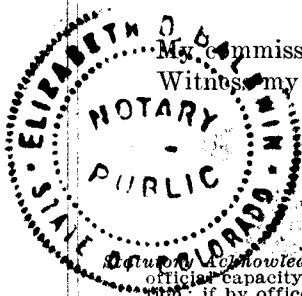
Signed this 17th day of September, 1968

W. J. Chambers

STATE OF COLORADO,
County of Pitkin } ss.

The foregoing instrument was acknowledged before me this 17 day of September, 1968, by W. J. Chambers

My commission expires 5/2/71
Witness my hand and official seal



Elizabeth O. Beldron

Notary Public.

Notary Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.

No. 4228

S -- SEWER EASEMENT - 25th and North Ave.
QC Deed - W.J. Chambers
Sept 18. 1968

(Also see S and A 25th St. for r/w deed)

47

959998

No.

QUIT CLAIM DEED

INDEXED

TO

STATE OF COLORADO }
County of **MESA** } ss.

I hereby certify that this instrument was filed

for record in my office, at

o'clock.....M., **SEP 18 1968**, 19.....

and is duly recorded in book.....

page.....

Annice M. Dunston

Recorder.

By *Helene L. Pifer*

Deputy.

Fees, \$.....

City of MESA