## CHI06B5R

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF PROPERTY

OWNER OR GRANTOR: CHIPETA WEST, LLC.

PURPOSE: PUBLIC ROADWAY RIGHT-OF-WAY

ADDRESS: 2941 B ½ ROAD, 2949 B ½ ROAD

PARCEL NO: 2943-293-00-083

CITY DEPARTMENT: PUBLIC WORKS AND PLANNING

YEAR: 2006

EXPIRATION: NONE

DESTRUCTION: NONE

WHEN RECORDED RETURN TO: City of Grand Junction Real Estate Division

250 North 5<sup>th</sup> Street Grand Junction, CO 81501 2328126 BK 4205 PG 495-496 07/18/2006 02:38 PM

CO

Janice Ward CLKGREC Mesa County, RecFee \$10.00 SurCha \$1.00

DocFee EXEMPT

## **WARRANTY DEED**

	2-pf	<del></del>	
This Warranty Deed made this _			
between Chipeta West, LLC, a Colo	rado Limited Lia	ability Company,	Grantor, whose
address is 712 Willow Creed Rd, Grand J	unction, Colorado	81505, for and in co	onsideration of the
sum of Ten and 00/100 Dollars (\$10	0.00) the receipt	and sufficiency of	which is hereby
acknowledged, has sold, granted and co	onveyed, and by the	hese presents does	hereby sell, grant
and convey to <b>The City of Grand Ju</b>	nction, Grantee,	, a Colorado home	rule municipality,
whose address is 250 North 5th Street	t, Grand Junction,	Colorado 81501, it	ts successors and
assigns forever, the following described	tract or parcel of	land for Public Road	dway right-of-way
purposes, to wit:			

The North thirty (30.00) feet of the following described land:

The E ½ of the NE ¼ NE ¼ SW ¼ of Section 29, Township 1 South, Range 1 East of the Ute Meridian, City of Grand Junction, Mesa County Colorado;

AND:

The W  $\frac{1}{2}$  of the NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 29, Township 1 South, Range 1 East of the Ute Meridian, City of Grand Junction, Mesa County Colorado.

Said parcel contains 19,794.00 square feet, more or less, as described herein and depicted on **Exhibit "A"**, attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Granter hereby covenanting that it will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this The day of July , 2006.

Chipeta West, LLC a Colorado Limited Liability Company

Glen D. Whaley, Manager

State of Colorado

)ss.

County of Mesa

The foregoing instrument was acknowledged before me this  $2^{\mu}$  day of July 2006 by Glen D. Whaley, Manager, Chipeta West, LLC, a Colorado Limited Liability Company.

My commission expires \\_\\_0\03\2009

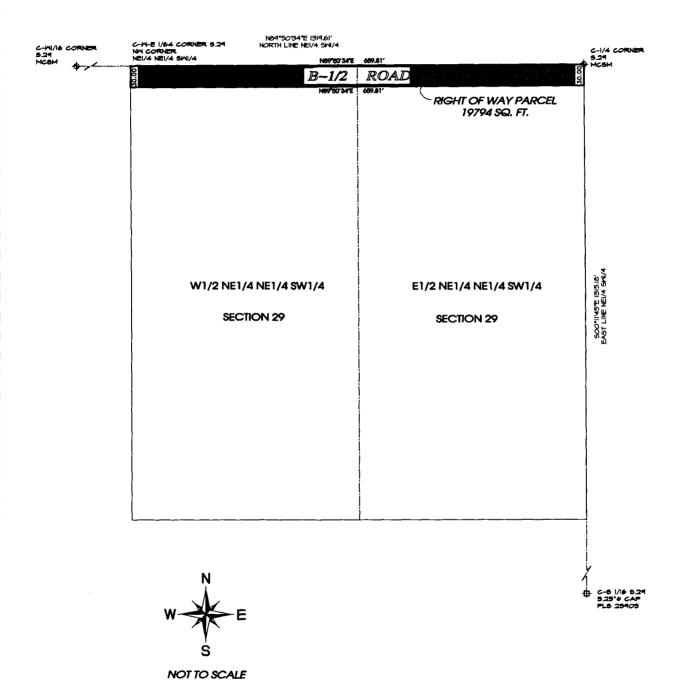
Witness my hand and official seal.

JENNIFER M. PEDERSEN
NOTARY PUBLIC
STATE OF COLORADO

My Commission Expires 10/03/2009

Notary Public

## ROAD RIGHT-OF-WAY EXHIBIT



This exhibit is a graphical representation of a written description, and is provided for information only. It is not to be relied upon for boundary or title matters, it is not intended to be a legal document and does not replace, correct or supersede the attached easement description.

RECORDER NOTE: POOR QUALITY DOCUMENT PROVIDED FOR REPRODUCTION