

CHM6725T

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: W.J. CHAMBERS

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 25TH
STREET AND NORTH AVE, FOR ROAD STREET AND UTILITY PURPOSES

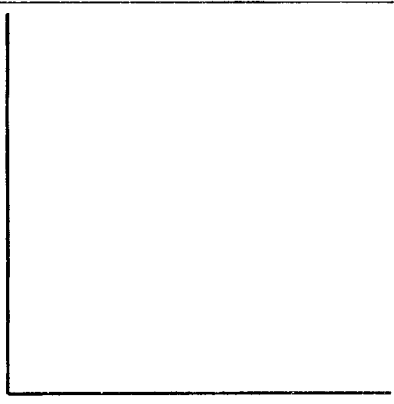
CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1967

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

W. J. Chambers
whose address is P.O. Box 1819, Aspen, Colorado
County of Pitkin, and State of
Colorado, for the consideration of One Dollar and
other valuable consideration Dollars, in hand paid,
hereby sell(s) and quit claim(s) to City of Grand Junction
A Municipal Corporation
whose address is



County of Mesa, and State of Colorado, the following real
property, in the County of Mesa, and State of Colorado, to wit:

The South 50 feet and the West 25 feet of the following
described tract:

The West One Half of the Southeast One Quarter of the
Southeast One Quarter of the Southeast One Quarter of Section 12,
Township 1 South, Range 1 West, of the Ute Meridian, Mesa County,
Colorado, except the East 100 feet and the North 337.84 feet
thereof.

For Street and Utility Purposes.

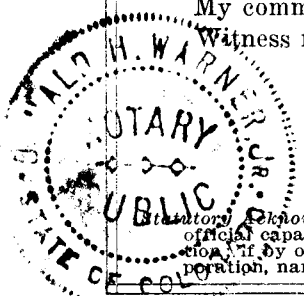
with all its appurtenances

Signed this 27th day of October, 19 67.
W. J. Chambers

STATE OF COLORADO,
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 27th
day of October, 19 67, by *W. J. Chambers*

My commission expires *April 3 1968*
Witness my hand and official seal



W. H. Warner
Notary Public.

Notary Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.

944327

INDEXED
PK No. _____

QUIT CLAIM DEED

For Street & Utility purposes
W. J. Chambers

W 1/2 SE 1/4 of SE 1/4 of SE 1/4 of
Sec 12 T1S R1W of WM exc E 100 ft
& North 337.84 ft TO

City of C.J.

10-27-1967

STATE OF COLORADO

County of

MESA

ss.

I hereby certify that this instrument was filed
for record in my office, at 820
o'clock 6 M., OCT 30 1967, 19____
and is duly recorded in book 915
page 778.

By Annice M. Dunlap Recorder.
Nelson L. Taylor Deputy.

Fees, \$ 2.50

City of Grand
Junction