

CHR6515T

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: DAVE W. CHRISTOPHER,
WILDA M. CHRISTOPHER AND CARL J. TREECE

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 15TH
STREET, FOR STREET AND UTILITIES PURPOSES - O'NEIL'S
SUBDIVISION LOT 13

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1965

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Dave W. Christopher, Wilda M. Christopher
and Carl J. Treece

whose address is

County of Mesa, and State of

Colorado, for the consideration of One Dollar and

other valuable consideration - Dollars, in hand paid,

hereby sell(s) and quit claim(s) to City of Grand Junction
A Municipal Corporation

whose address is

County of Mesa, and State of Colorado, the following real

property, in the County of Mesa, and State of Colorado, to-wit:

The East 10 feet of the North 62.2
feet of Lot 13 of O'Neil's Subdivision,
Mesa County, Colorado.

For Street and Utility Purposes.

with all its appurtenances

Signed this 18th day of October, 1965.

Dave W. Christopher
Wilda M. Christopher
Carl J. Treece

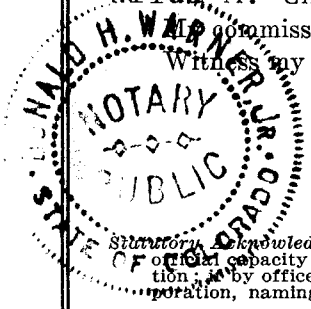
STATE OF COLORADO }
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 18th
day of October, 1965, by Dave W. Christopher,

Wilda M. Christopher, and Carl J. Treece

My commission expires April 1, 1967

Witness my hand and official seal



Donald H. Warner, Jr.
Notary Public.

Statutory Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.

903681

No.

QUIT CLAIM DEED

Dave W. Christopher, ~~Wida M. Christopher & Carl J. [unclear]~~

INDEXED

TO

City of Grand Junction, Colo.

for right of way for N 15th St.

STATE OF COLORADO, **MESA** } ss.
County of

I hereby certify that this instrument was filed
for record in my office, at 2:04
o'clock P. M., OCT 20 1965, 19.....
and is duly recorded in book 889
page 454

Annice M. Dunston
Recorder.
Annice M. Dunston
Deputy.

Fees, \$ 2.00

City of Grand Jct
P.O. Box 968

