

CJD99F5R

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QUIT CLAIM)

NAME OF AGENCY OR CONTRACTOR: CHARLES J. DESROSIERS

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: F 1/2 ROAD WATER LINE,
2643 F 1/2 ROAD, PARCEL NO. 2945-023-00-046

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1999

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

1888866 02/17/99 1247PM
MONIKA TODD CLK&REC MESA COUNTY CO
REC FEE \$10.00 SURCHG \$1.00
DOCUMENTARY FEE \$EXEMPT

QUIT CLAIM DEED

Charles J. Desrosiers, Grantor, for and in consideration of the historic and future installation, operation, maintenance and repair of public roadway improvements, the receipt and sufficiency of which is hereby acknowledged, has remised, released, conveyed and QUIT CLAIMED, and by these presents does hereby remise, release, convey and QUIT CLAIM unto THE CITY OF GRAND JUNCTION, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, all of the right, title and interest of Grantor in and to the following described tract of land for Roadway and Utilities right-of-way purposes, to wit:

Beginning at a point on the North line of the NE ¼ of the SW ¼ of Section 2, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, which point bears N 89°52'00" E a distance of 1411.10 feet from the Northwest Corner the SW ¼ of said Section 2; thence N 89°52'00" E along the North line of the SW ¼ of said Section 2 a distance of 115.80 feet; thence leaving the North line of said SW ¼, SOUTH a distance of 11.00 feet to a point on the South line of the open, used and historical right-of-way for F ½ Road; thence S 89°52'00" W along said right-of-way line a distance of 115.79 feet; thence leaving said right-of-way line, N 00°02'00" W a distance of 11.00 feet to the Point of Beginning, containing 1,273.72 square feet as described herein and as depicted on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD said premises, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of Grantor, either in law or equity, to the only proper use, benefit and behoof of the Grantee, its successors and assigns forever.

Executed and Delivered this 4th day of Feb, 1999.

Charles J. Desrosiers
Charles J. Desrosiers

State of Colorado)
)ss.
County of Mesa)

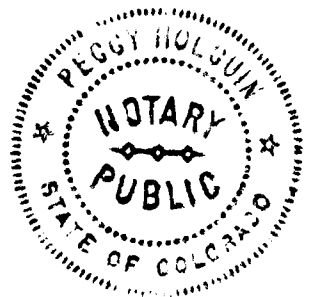
The foregoing instrument was acknowledged before me this 4th day of FEBRUARY, 1999, by Charles J. Desrosiers.

My commission expires 3.3.01

Witness my hand and official seal.

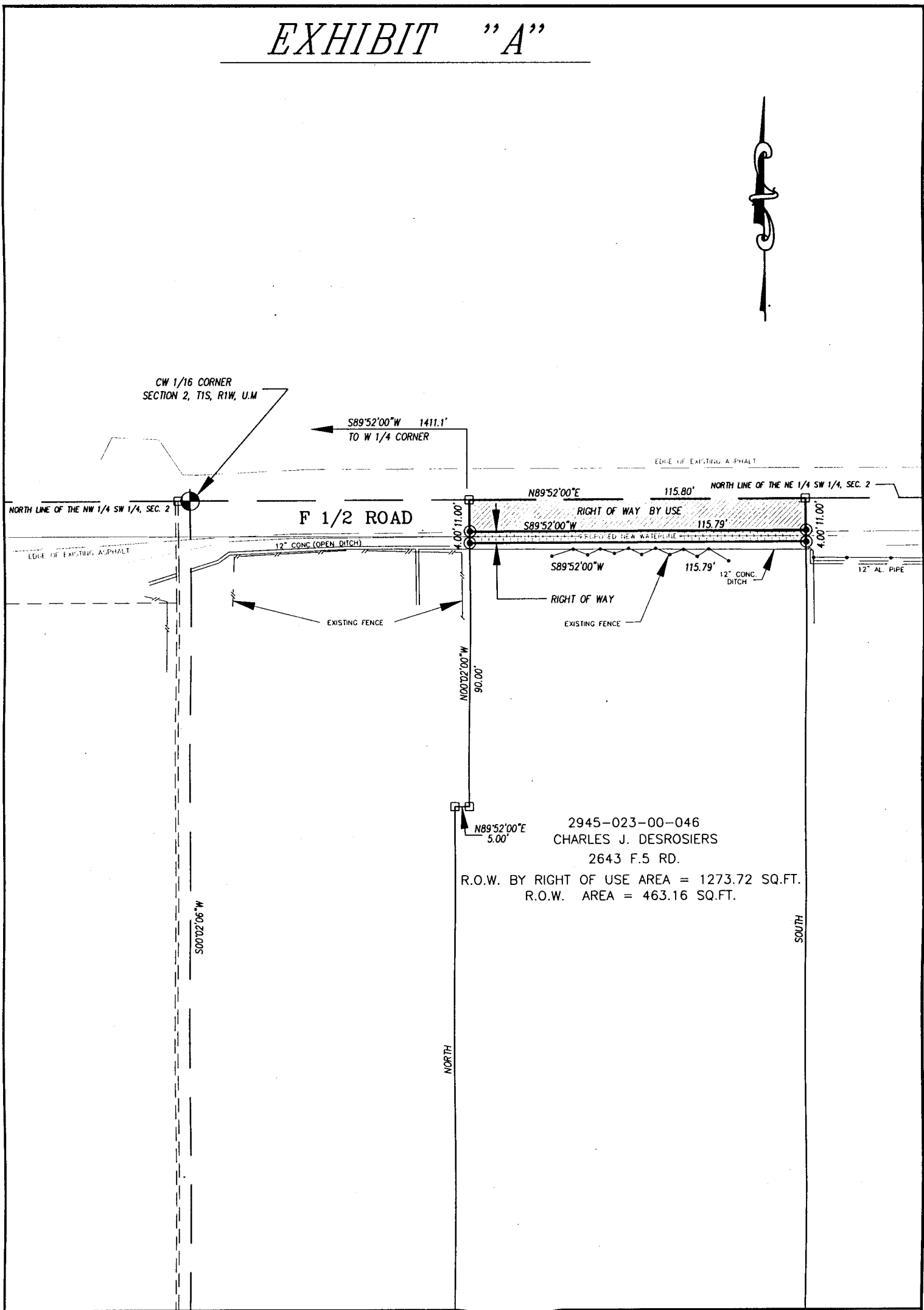
Peggy Holquin

(Notary Public)



The foregoing legal description was prepared by Tim Woodmansee, 250 North 5th Street, Grand Junction, Colorado 81501.

EXHIBIT "A"



2945-023-00-046
 CHARLES J. DESROSIERS
 2643 F.5 RD.
 R.O.W. BY RIGHT OF USE AREA = 1273.72 SQ.FT.
 R.O.W. AREA = 463.16 SQ.FT.

DRAWN BY: SRP
 DATE: 02-04-99
 SCALE: 1" = 40'
 APPR. BY: IW
 FILE NO: F_SWATER3.DWG

EASEMENT DESCRIPTION MAP
 F 1/2 ROAD WATER LINE

DEPARTMENT OF PUBLIC WORKS
 ENGINEERING DIVISION
 CITY OF GRAND JUNCTION