CLI95PTA

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: RONALD D. CLINE AND KATHERINE A. CLINE

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: RIGHT OF WAY FOR PTARMIGAN COURT SOUTH IN PTARMIGAN RIDGE SUBDIVISION FILING 2 2945-012-53-002

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1995

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

WARRANTY DEED

1716822 09:14 AM 05/11/95 Monika Todd Clk&Rec Mesa County Co DOC EXEMPT

WITNESSETH:

That said Grantors, for and in consideration of the installation, maintenance and repair of street improvements by the Grantee, the receipt and sufficiency of which is hereby acknowledged, do by these presents sell and convey unto the said Grantee, its successors and assigns forever, the following described tracts or parcels of land for Roadway and Utilities Right-of-Way purposes, being a part of Lot Two (2), Block Three (3), Ptarmigan Ridge Filing No. Two, and that portion of vacated Ptarmigan Court South as described in Book-2032 at Page-509 in the office of the Mesa County Clerk and Recorder, situated in the NW¼ of Section 1, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, to wit:

Parcel No. 1: Beginning at the Southwest Corner of Lot 2, Block 3 of Ptarmigan Ridge Filing No. Two, with all bearings contained herein being relative to the recorded plat thereof; Thence N 00°00'00 E along the Western boundary of said Lot 2 a distance of 7.71 feet; Thence 12.55 feet along the arc of a non-tangent curve to the right having a radius of 31.00 feet, a central angle of 23°11'44", and a long chord bearing S 51°36'25" E a distance of 12.46 feet to a point on the Southern boundary of said Lot 2;

Thence N 89°49'54" W along the Southern boundary of said Lot 2 a distance of 9.77 feet to the True Point of Beginning,

containing 42.94 square feet as described herein and depicted on the attached Exhibit "A".

<u>Parcel No. 2</u>: Commencing at the Southwest Corner of Lot 2, Block 3 of Ptarmigan Ridge Filing No. Two, with all bearings contained herein being relative to the recorded plat thereof; thence S 89°49'54" E along the Southern boundary of said Lot 2 a distance of 16.08 feet; thence S 00°10'06" W a distance of 12.18 feet to the True Point of Beginning;

Thence S 00°10'06" W a distance of 7.82 feet;

Thence S 89°49'54" E a distance of 1.00 feet;

Thence 7.91 feet along the arc of a non-tangent curve to the left having a radius of 31.00 feet, a central angle of 14°37'14", and a long chord bearing N 07°08'31" W a distance of 7.89 feet to the True Point of Beginning,

containing 5.25 square feet as described herein and depicted on the attached Exhibit "A".

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereto belonging or in any wise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Granters hereby covenanting that they will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

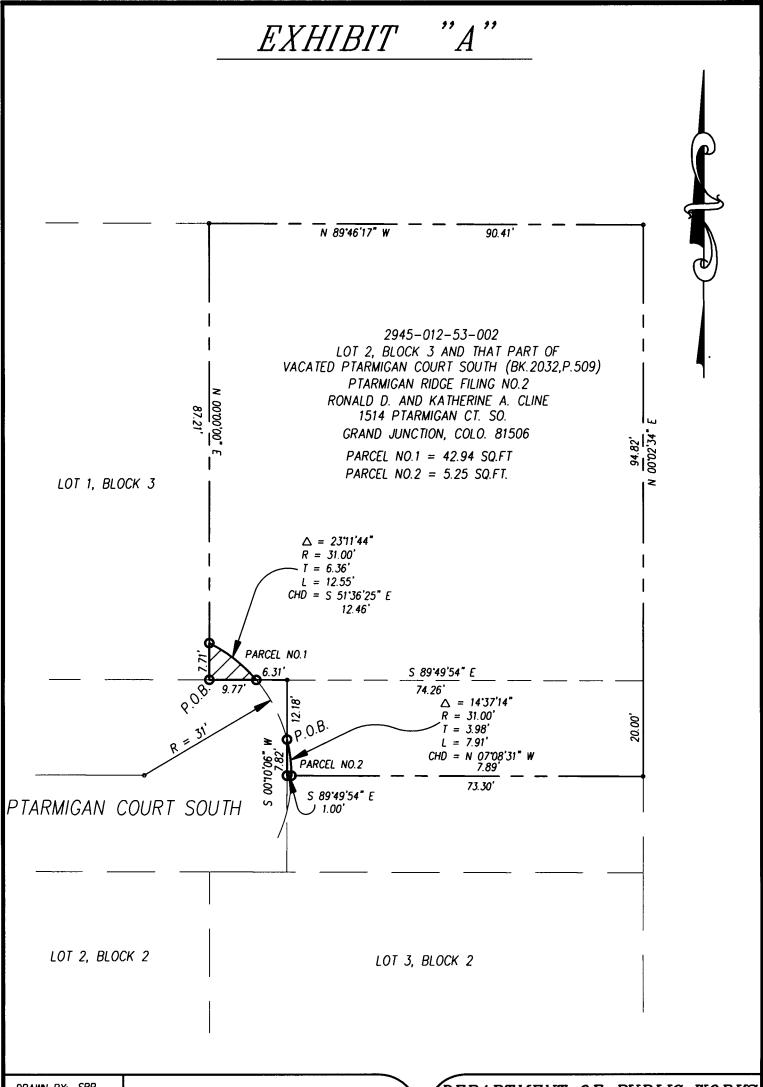
IN WITNESS WHEREOF, this Deed has been executed as of the day and year first above written.

Ronald D. Cline	Macher Cline Katherine A. Cline
	SS.
COUNTY OF MESA) The foregoing instrui	nent was acknowledged before me this <u>26</u> day of
Witness my hand and official s	by Robert D. Cline and Katherine A. Cline.
Withest my hand and official s	Motary Public

My commission expires:

3-17-99

The foregoing legal description was prepared by Tim Woodmansee, 250 North 5th Street, Grand Junction, Colorado 81501.



DRAWN BY: <u>SRP</u>

DATE: <u>04-04-95</u>

SCALE: <u>1" = 20'</u>

APPR. BY:

FILE NO: <u>L2B3.DWG</u>

RICHT-OF-WAY DESCRIPTION MAP

PTARMICAN COURT SOUTH

DEPARTMENT OF PUBLIC WORKS

ENCINEERING DIVISION

CITY OF GRAND JUNCTION