

CLM7512T

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QUIT CLAIM)

NAME OF AGENCY OR CONTRACTOR: EDWARD L. CLEMENTS AND VOLINE L. CLEMENTS

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: LOT 37 BLOCK 11 OF
FAIRMOUNT SUBDIVISION - N. 12TH STREET WIDENING (WALNUT TO BONITA) - FOR ROAD
AND UTILITY PURPOSES

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1975

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Edward L. Clements and Voline L. Clements
whose address is 2520 North 12th Street
County of Mesa, and State of
Colorado, for the consideration of One Dollar and
other valuable of consideration
Dollars, in hand paid,
hereby sell(s) and quit claim(s) to City of Grand Junction,
a Municipal Corporation
whose address is Grand Junction

Store Documentary Fee
Date DEC 3 1975
\$ Exempt

County of Mesa, and State of Colorado, the following real
property, in the County of Mesa, and State of Colorado, to wit:

The West 5 feet of the following described tract:
Beginning at a point 90 feet North and 10 feet West of
the Southwest corner of Lot 37 of Block 11 of Fairmount
Subdivision of Section 12 of Township 1 South of Range
1 West of the Ute Meridian, thence North 60 feet, thence
East 100 feet, thence South 60 feet, thence West 100
feet to the point of beginning.

For street and utility right-of-way.

with all its appurtenances

Signed this 2nd day of December, 1975.
Edward L. Clements
Voline L. Clements

STATE OF COLORADO,
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 2nd day of December, 1975, by Edward L. Clements
Voline L. Clements

My commission expires April 9, 1979
Witness my hand and official seal



Donald W. Cunningham
Notary Public.

Statutory Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.

THIS DEED, Made this 9th day of September A.D. 19 75 ,
between RICHARD L. ROUDEBUSH , as Administrator
of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration,
Washington 25, D.C., hereinafter called Grantor, and

EDWARD L. CLEMENTS and VOLINE L. CLEMENTS ,
of the , County of Mesa , and State
of Colorado, hereinafter called Grantee(s) :

WITNESSETH, That the said Grantor, for and in consideration of ten dollars (\$10.00) and other valuable
consideration

State Documentary Fee
Date DEC 3 1975
\$ *Ephemeral*

the receipt whereof is hereby acknowledged, hath granted, bargained, sold, and conveyed, and by these presents
doth grant, bargain, sell, convey, and confirm, unto the said Grantee(s) as Joint Tenants and the heirs or successors and assigns
of Grantee(s) forever, all the following-described property in the County
of Mesa , Colorado, to wit:

The West 5 feet of the following described tract:

Beginning at a point 90 feet North and 10 feet West of
the Southwest corner of Lot 37 of Block 11 of Fairmount Subdivision
of Section 12 of Township 1 South of Range 1 West
of the Ute Meridian, thence North 60 feet, thence East 100
feet, thence South 60 feet, thence West 100 feet to the point
of beginning.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise
appertaining; and all the estate, right, title, interest, claim and demand whatsoever of the said Grantor, in and
to said property with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the
Grantee(s) and the heirs or successors and assigns of Grantee(s) forever. Grantor warrants the title to said
premises against the claims of any and all persons claiming or to claim the same or any part thereof by, through
or under Grantor.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his name and on his behalf by the undersigned Loan Guaranty Officer, being thereunto duly appointed, qualified and acting pursuant to Sections 212 and 1820 of Title 38, United States Code, and Section 36:4342 of the Regulations pursuant thereto, as amended, and who is authorized to execute this instrument.

Signed, sealed, and delivered in the presence of:

.....
.....

* RICHARD L. ROUDEBUSH [SEAL]
RICHARD L. ROUDEBUSH
Administrator of Veterans' Affairs.

Authorization recorded in vol. of
the records of the county
in which the above-described property is situated, at
page

By *John J. McCormick* [SEAL]
* JOHN J. McCORMICK
Assistant Loan Guaranty Officer of the Veterans Administration, his attorney in fact.

STATE OF COLORADO
County of Jefferson } ss:

The foregoing instrument was acknowledged before me this 9th day of September, 1975,
by JOHN J. McCORMICK
Assistant
in his representative capacity as/Loan Guaranty Officer of the Veterans Administration.

Witness my hand and official seal.

My commission expires September 7, 1976.



R. L. Roudebush
Notary Public.

*NOTE: PRINT, TYPEWRITE, OR STAMP names of Administrator and Loan Guaranty Officer; also names of the witnesses and notary public immediately underneath such signatures.

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INDEXED

DEED

ADMINISTRATOR OF VETERANS' AFFAIRS

TO

STATE OF COLORADO, MESA } ss:
County of

I hereby certify that this instrument was filed for
record in my office this DEC 3 1975 day
of DEC 3 1975 A.D. 19
at 2:06 o'clock P. M., and duly
recorded in Book 1053, Page 328.

Earl Sawyer
Recorder.

By _____ Deputy.

Fees, \$ 4.00

When recorded, mail to:

*General Jt. City of
250 No 5th*