

COL0922R

TYPE OF RECORD:	PERMANENT
CATEGORY OF RECORD:	DEED (QUIT CLAIM)
NAME OF PROPERTY OWNER OR GRANTOR OR GRANTEE:	GAYNELL D. AND DOUGLAS A. COLARIC
PURPOSE:	22 ROAD BRIDGE REPLACEMENT
ADDRESS:	748 22 ROAD
PARCEL NO:	2701-312-00-520
CITY DEPARTMENT:	PUBLIC WORKS AND PLANNING
YEAR:	2009
EXPIRATION DATE:	NONE
DESTRUCTION DATE:	NONE

QUIT CLAIM DEED

THIS DEED, made this 27th day of January, 2009, between Gaynell D. Colaric and Douglas A. Colaric, as Joint Tenants, an undivided 1/4 interest, LenderCo, LLC, a Colorado limited liability company, an undivided 1/4 interest and W. T. Hall, Trustee, an undivided 1/2 interest, Grantors, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, have remised, released, conveyed and QUIT CLAIMED, and by these presents do hereby remise, release, convey and QUIT CLAIM unto The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, all of the right, title and interest of Grantors in and to the following described parcel of land for Public Roadway and Utilities Right-of-Way purposes, to wit:

A certain parcel of land located in the Northwest Quarter of the Northwest Quarter (NW 1/4 NW 1/4) of Section 31, Township One North, Range One West of the Ute Principal Meridian, County of Mesa, State of Colorado and being more particular described as follows:

Commencing at the Southwest corner of the NW 1/4 NW 1/4 of said Section 31 and assuming the West line of the NW 1/4 NW 1/4 of said Section 31 to bear N00°05'28"E with all bearings contained herein relative thereto; thence N00°05'28"E a distance of 86.08 feet along the West line of the NW 1/4 NW 1/4 of said Section 31 to the Point of Beginning; thence N00°05'28"E a distance of 37.56 feet along the West line of the NW 1/4 NW 1/4 of said Section 31; thence S85°04'25"E a distance of 19.07 feet; thence S00°05'28"W a distance of 37.20 feet along a line being 19.00 feet East of and parallel to the West line of the NW 1/4 NW 1/4 of said Section 31; thence N86°08'11"W a distance of 19.04 feet to the Point of Beginning.

Said parcel contains 710 sq. ft. (0.016 Acres), more or less, as described herein all of which is located within the open, used and historical Right-of-Way for 22 Road and depicted on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD said premises, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of Grantors, either in law or equity, to the only proper use, benefit and behoof of Grantee its successors and assigns forever.

Executed and delivered this 27th day of January, 2009.

Handwritten signatures of Gaynell D. Colaric and Douglas A. Colaric with printed names below.

State of Colorado)
)ss.
County of Mesa)

The foregoing instrument was acknowledged before me this 27th day of JANUARY, 2009, by Gaynell D. Colaric and Douglas A. Colaric, as Joint Tenants.

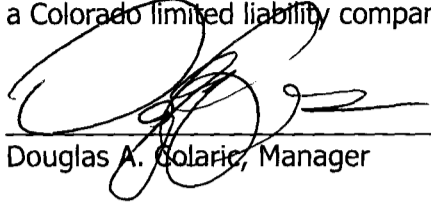
My commission expires 07/12/2010. Witness my hand and official seal.



Handwritten signature of the Notary Public with the printed title 'Notary Public' below.

LenderCo, LLC,
a Colorado limited liability company

By:



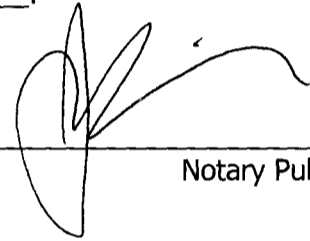
Douglas A. Colaric, Manager

State of Colorado)
)ss.
County of Mesa)

The foregoing instrument was acknowledged before me this 27th day of ~~JANUARY~~, 2009, by LenderCo, LLC, a Colorado limited liability company, Douglas A. Colaric as Manager.

My commission expires 07/12/2010.
Witness my hand and official seal.

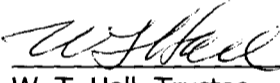




Notary Public

W. T. Hall, Trustee

By:



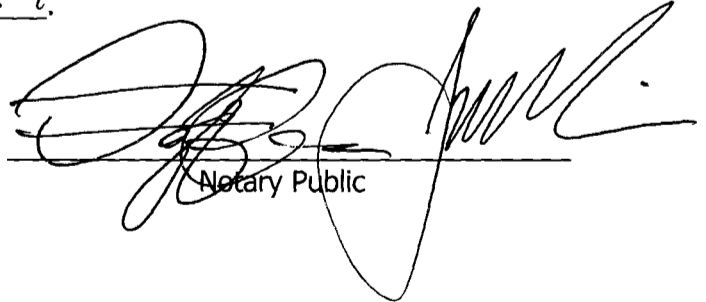
W. T. Hall, Trustee

State of Colorado)
)ss.
County of Mesa)

The foregoing instrument was acknowledged before me this 27th day of ~~January~~, 2009, by W. T. Hall, Trustee, by W. T. Hall, Trustee.

My commission expires ~~8/29/2010~~ 07/12/2010.
Witness my hand and official seal.





Notary Public

