COL605TH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: RANDALL L. COLE AND WILMA D. COLE

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 5TH STREET FROM 6TH TO 5TH STREET FOR STREET AND UTILITY RIGHT-OF-WAY PURPOSES

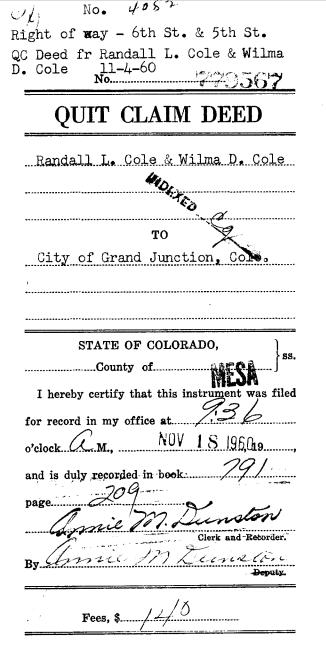
CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1960

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Stat	e of Colorado 5 of Mesa Recorded at 9:36 o'clock A. Nov 18, 1960
Coun	ty of Mesa Recorded at o'clock M., Nov 10, 170 Reception No. 779567
	Ancie \mathbb{X} . Dunston
	THIS DEED, Made this 4 th day of
0	November in the year of our Lord one thousand nine hundred and
220	sixty between
Ø	RANDALL L. COLE and WILMA D. COLE of the County of Mesa
	and State of Colorado, of the first part, and CITY OF GRAND
EE IM	JUNCTION, a Municipal corporation,
OFFI ECT.	of the County of Mesa
AMT.OFF COLLECT AXCUSED	and State of Colorado, of the second part,
	WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Dollar and other valuable considerations
	to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, ha Ve remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the said parties of the first part ha Ve in and to the following described Property situate, lying and being in the County of Mesa and State of
	Colorado, to-wit:
	 Beginning at a point 972.27 feet East and 340 feet North of the Southwest corner South half Northeast quarter Northwest quarter Section 11, Township 1 South, Range 1 West, Ute Meridian, which point is 340 feet North and 50 feet East of the Southeast corner of Bookcliff Heights Subdivision, thence Southwesterly by curve right, West/radius of 50 feet, 26.18 feet to a point which is 43.4 feet South and 25 feet West of said point of beginning, thence South 41.6 feet, thence West 25 feet, thence North 85 feet, thence East 50 feet to point of beginning, also beginning at a point 340 feet North and 1213.4 feet East of the South- west corner South half Northeast quarter Northwest quarter Section 11, Township 1 South, Range 1 West, Ute Meridian, thence South 85 feet, thence West 50 feet, thence North 85 feet, thence East 50 feet to the point of beginning for street and utility right of way purposes. TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and leain whatsoever, of the said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said part y of the second part, its heirs and assigns forever. IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand s and send 5 the day and year first above written.
	Signed, Sealed and Delivered in the Presence of
	[SEAL]
	Johna D Cile [SEAL]
	[SEAL]
	STATE OF COLORADO,
	County of Mesa
	The foregoing instrument was acknowledged before me this A. D. 19 60, by* Randall L. Cole and Wilma D. Cole.
	My commission expires $A prill, 1963$. Witness my hand and official seal.
1 ¹²	VIARNEP PARA
	Notary Public.
	Noter & ublic.
	PUB
	"It by natural person or persons here insert name or names; if by person acting in representative or official capacity or as
	attorney-In-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of cor- poration, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927. No. 933. QUIT CLAIM DEED. —Bradford-Robinson Printing Company, 1824-46 Stout Street, Denver, Colorado



BRADFORD-ROBINSON PTG. CO., DENVER 6-60

Eng

