COU82PAT

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: COUNTY OF MESA BY: W. CURT WIEDEMAN (COMMISSIONER TO CONVEY) AND EARL SAWYER (COUNTY CLERK)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: F ROAD SOUTH SIDE BETWEEN 30 AND 31 ROAD , PARCEL NO. 2945-09-00-935

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1982

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

1314146 DBC EXEMPT 01:59 FM JAN 21:1983 E.SAWYER:CLK&REC MESA CTY:CO

Notary Public

BOOK 1411 PAGE 582

THIS DEED, Made this 5 day of October, 1982, between the City of Grand Junction and County of Mesa, of the County of Mesa and State of Colorado, of the first part, and THE COUNTY OF MESA, a corporation organized and existing under and by virtue of the laws of the State of Colorado, of the second part: whose legal address is P.O. Box 897, Grand Junction, Colorado

QUIT CLAIM DEED

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATION, to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all right, title, interest, claim and demand which the said party of the first part has in and to the following described real estate situate, lying and being in the County of Mesa and State of Colorado, to wit:

A part of the parcel of land described in Book 1245, Page 689, 690, 691, and 692, Mesa County Deed Records, all located in Section 9, T1S, R1E, Ute P.M., Mesa County, Colorado, being more particularly described as follows:

The North 50 feet of the following described parcel:

Beginning at the NE corner of the NW¼ of the NE¼ of Section 9, T1S, R1E, Ute P.M., thence along the North line of said NW¾ of the NE¼, North 89°48' West 442 feet, thence South 531 feet, thence South 89°48' East 181 feet, thence South 00°40' West 789 feet, more or less, to the South line of the said NW¾ of the NE¼, thence along said South line of the NW¼ of the NE¼, South 89°48' East 279.4 feet to the Southeast corner of said NW¾ of the NE¼, thence North 1,320 feet to the Point of Beginning, and containing 22,100 square feet, more or less.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and seal the day and year first above written.

Attest: Dean Booker Chart, CMC City Clerk	City of Grand Junction By Commissioner to Convey
Attest:	By Commissioner to Convey
County Clerk STATE OF COLORADO))ss.	
COUNTY OF MESA) The foregoing instrument was acknown	owledged before me this <u>for</u> day of by JAMES E. WYSOCKI as Commissioner to lerk for the CITY OF GRAND JUNCTION.
My Commission expires:	Notary Public
STATE OF COLORADO)) ss: COUNTY OF MESA)	2011 5th Street Bana Curation of Sal
The foregoing instrument was ack , 1982, by W. CURT WI attested by EARL SAWYER as County Cle	nowledged before me this day of EDEMAN as Commissioner to Convey and rk of the COUNTY OF MESA.
My Commission expires: $\frac{1}{2} \frac{1}{2} \frac{1}{$	

Copy & Karra Samo 3-17-83