

CTT69ELM

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED [QC]

NAME OF AGENCY OR CONTRACTOR: STEVE C. CATTLES AND CHARLENE CATTLES

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: EASEMENT N
5' LOT 7 BLOCK 3 2ND HOULTON RESUBDIVISION ELM AVENUE WATER
LINE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1969

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Annice M. Dunston
Recorder.

Steve C. Cattles and Charlene Cattles
whose address is 2629 Elm Avenue

County of Mesa, and State of Colorado,
for the consideration of One Dollar and
other valuable considerations Dollars, in hand paid,

State Documentary Fee
Date APR 24 1969
\$ No Fee

hereby sell(s) and quit claim(s) to City of Grand Junction,
A Municipal Corporation
whose address is

County of Mesa, and State of Colorado, the following real
property, in the County of Mesa, and State of Colorado, to wit:

An easement for installation and maintenance of a water main
over, under and across the following described tract:
North 5 feet of Lot 7, Block 3, Second Houlton
Re-Subdivision, Mesa County, Colorado.

with all its appurtenances

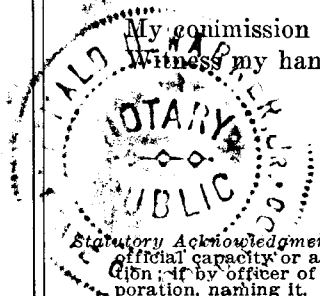
Signed this 23rd day of April, 1969.

Steve C. Cattles
Charlene Cattles

STATE OF COLORADO,
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 23rd
day of April, 1969, by Steve C. Cattles and
Charlene Cattles

My commission expires April 3, 1971
Witness my hand and official seal



Donald H. Wainwright
Notary Public.

Statutory Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.

S&A 4070 Elm Ave

970440

ELM AVE. WATER LINE R/W

INDEXED MS

No.

QUIT CLAIM DEED

Steve C. & Charlene Cattles
2629 Elm Ave

Easement N 5 ft Lot 7 Blk 3
2nd Houlton Resubdiv

TO

City of G.J.

STATE OF COLORADO }
County of **MESA** } ss.

I hereby certify that this instrument was filed
for record in my office, at 1103
o'clock A.M., APR 24 1969, 19.....
and is duly recorded in book 934
page 381

Ann M. Dunston Recorder.
By Nelw L. Piper Deputy.

Fees, \$ 1.75
N.A.S.

City of Grand Jct.

