

CTY52ORC

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: BOARD OF COUNTY COMMISSIONERS
OF MESA COUNTY (BY: ANNIE M. DUNSTON, LAND COMMISSIONER)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: ORCHARD
AVENUE, 6TH TO 7TH STREET, FOR RIGHT-OF-WAY (LOT 22, CAPITOL
HILL SUBDIVISION)

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1952

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Recorded at 3:30 o'clock P. M. Jul 1, 1952
Reception No. 562678 Annie M. Dunston Recorder.

KNOW ALL MEN BY THESE PRESENTS, That I,

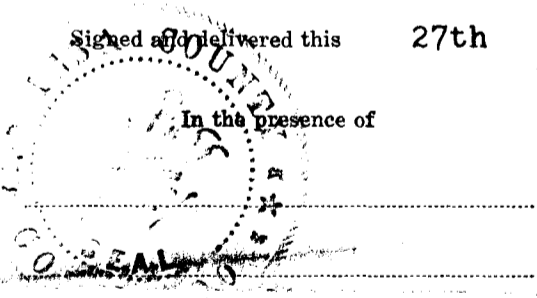
I, the _____ County of Mesa, and State of Colorado,
for the consideration of One _____ Dollars,
in hand paid, hereby sell and quit claim to the City of Grand Junction,

of the _____ County of Mesa, and State of Colorado,
the following real property, situate in the _____ County of Mesa
and State of Colorado, to-wit:

The South 20 feet of the North 50 feet of Lot 22
in Capitol Hill Subdivision to the City of Grand
Junction,

with all its appurtenances.

Signed and delivered this 27th day of June, A. D. 19 52.



In the presence of

ERS
BOARD OF COUNTY COMMISSION [SEAL]
OF MESA COUNTY
By Annie M. Dunston [SEAL]
Land Commissioner
[SEAL]

STATE OF COLORADO, } ss.
County of M e s a,

The foregoing instrument was acknowledged before me this 27th day of June,
1942, by Annie M. Dunston, as land commissioner under commissioner's
order of June 26, 1952.

My commission expires February 19, 1953.



Macedonia Murphy
Notary Public.

*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927.

m/c

No 3472 INDEXED H.A.D. ENG

No. 562678

QUIT CLAIM DEED

~~Capital Hill Sub~~

County of Mesa

Robt
6/27/42

TO

City of Grand Junction

STREET S.W.
ORCHARD AVE 6th to 7th

STATE OF COLORADO

MESA } ss.
County of

I hereby certify that this instrument was filed
for record in my office, at 3:30
o'clock P.M., JUL -1 '52, 19
and is duly recorded in book 568
page 266

Annis M. Hunston
Recorder.
By Magdalen Dyroso
Deputy.

Fees, \$ 1.25

Box 510