

DAL76NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: THOMAS J. DALY

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: NORTH AVE  
AND 28 3/4 RD RIGHT OF WAY

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1976

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

THOMAS J. DALY,  
whose address is  
County of Mesa, and State of  
Colorado, for the consideration of ONE DOLLAR  
CONSIDERATIONS,  
(\$1.00) AND OTHER VALUABLE / ~~DOLLARS~~ in hand paid,

State Documentary Fee  
Date AUG 6 1976  
\$ Exempt

hereby sell(s) and quit claim(s) to CITY OF GRAND JUNCTION,  
a Municipal Corporation,  
whose address is 250 North Fifth Street, Grand Junction,  
County of Mesa, and State of Colorado, the following real  
property, in the County of Mesa, and State of Colorado, to wit:

The South 50 feet and the East 30 feet of the following described tract of land:

Beginning at the Southeast Corner of the Southwest Quarter of the Southeast Quarter, Section 7, Township 1 South, Range 1 East of the Ute Meridian, Thence West 350 feet, thence North 380 feet, thence East 350 feet, thence South to the point of beginning,

For roadway and utility purposes.

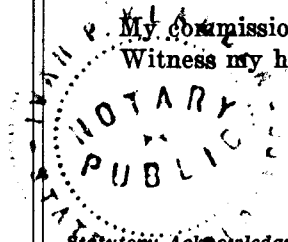
with all its appurtenances

Signed this 2nd day of April, 19 76  
*Thomas J. Daly*  
THOMAS J. DALY

STATE OF COLORADO,  
County of MESA } ss.

The foregoing instrument was acknowledged before me this 2nd day of April, 19 76, by THOMAS J. DALY.

My commission expires by Commission Expires 06/06/78  
Witness my hand and official seal



*Loambeck*  
Notary Public.

Statutory Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.

1113860

WEEK 110

QUIT CLAIM DEED

*Quit Claim Deed*

TO

STATE OF COLORADO

County of

**WASA**

ss.

I hereby certify that this instrument was filed for record in my office, at *11:40* o'clock *11* M., **AUG 6** 1976, 19 and is duly recorded in book *1076* page *440*

Film No. Reception No.

*Earl Sawyer*

Recorder.

By Deputy.

Fees, \$

*20.70*

*Mira Lippert*