DEA09ORL

TYPE OF RECORD: P CATEGORY OF RECORD: D NAME OF PROPERTY OWNER

OR GRANTOR OR GRANTEE:

PURPOSE:

ADDRESS:

PARCEL NO:

CITY DEPARTMENT:

YEAR:

EXPIRATION DATE:

DESTRUCTION DATE:

PERMANENT

DEED (WARRANTY)

GLEN R. DEAN DBA ORAL HEALTH PARTNERS CLINIC

ROAD AND UTILITIES RIGHT-OF-WAY

2552 F ROAD

2945-034-17-001

PUBLIC WORKS AND PLANNING

2009

NONE

NONE

RECEPTION #: 2506786, BK 4920 PG 414 09/24/2009 at 03:13:56 PM, 1 OF 3, R \$15.00 S \$1.00 D \$0.00 EXEMPT Janice Rich, Mesa County, CO CLERK AND RECORDER

WARRANTY DEED

Glen R. Dean, Grantor, whose address is 2655 G 1/2 Road, Grand Junction, CO 81506 for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described real property in the County of Mesa, State of Colorado, to wit:

A parcel of land for Public Roadway & Utilities Right-of-Way purposes, as described in Exhibit "A" and depicted on Exhibit "B" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantor hereby covenants that he will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this <u>29</u> day of <u>October</u>, 2008.

Rhu

State of Colorado))ss. **County of Mesa**)

The foregoing instrument was acknowledged before me this _____ day of ______ 2008, by Glen R. Dean.

My commission expires Feb. 26, 2009

Witness monthered official seal.



lance and trold

The foregoing legal description was prepared by Jodie L. Grein, 405 Ridges Blvd., Grand Junction, Colorado 81503

EXHIBIT A

A portion of Lot 1 of Miller Subdivision, Plat Book 13 Page 404, situate in the SW1/4 SE1/4 of section 3 in Township One South, Range One West of the Ute Meridian in the City of Grand Junction, Mesa County, Colorado, said portion being more particularly described as follows:

Commencing at a Mesa County Survey Marker for the South 1/4 Corner of said Section 3; whence a Mesa County Survey Marker for the Southeast corner of said section bears S89°55'03"E a distance of 2638.09 feet; thence S89°55'03"E along the south line of said section, for a distance of 217.75 feet; thence N00°04'57"E a distance of 40.28 feet to a point on the northerly right-of-way line of Patterson road and the southeast corner of said Lot 1; thence westerly along said northerly right-of-way line, 3.35 feet on the arc of a non-tangent 899.50-foot radius curve to the right subtended by a central angle of 00°12'49" and having a chord which bears N88°22'32"W a distance of 3.35 feet to the Point of Beginning; thence the following:

- Westerly along said northerly right-of-way line, 68.71 feet on the arc of a 899.50-foot radius curve to the right subtended by a central angle of 04°22'36" and having a chord which bears N86°04'49"W a distance of 68.69 feet;
- 2. Westerly along said northerly right-of-way line, 95.75 feet on the arc of a nontangent 910.50-foot radius curve to the right subtended by a central angle of 06°01'32" and having a chord which bears N86°54'17"W a distance of 95.71 feet;
- 3. Westerly along said right-of-way N89°55'03"W for a distance of 8.00 feet;
- 4. Northwesterly along said right-of-way N44°55'03"W for a distance of 3.17 feet;
- 5. Departing said right-of-way, S89°42'38"E for a distance of 12.71 feet;
- 6. 82.10 feet on the arc of a 883.50-foot radius curve to the right subtended by a central angle of 05°19'28" and having a chord which bears S87°02'54"E a distance of 82.07 feet;
- 7. S84°23'11"E for a distance of 80.06 feet; to the Point of Beginning.

(Containing approximately 322 square feet, more or less,)



