

DTR05DRD

TYPE OF RECORD:	PERMANENT
CATEGORY OF RECORD:	DEED (WARRANTY)
NAME OF PROPERTY OWNER OR GRANTOR OR GRANTEE:	DARTER, LLC.
PURPOSE:	RIVERSIDE PARKWAY ROAD RIGHT-OF- WAY (ALONG SUMMER GLEN SUBDIVISION)
ADDRESS:	2835 AND 2837 D ROAD
FILE#:	FP-2004-199
PARCEL NO.:	2943-192-00-163
CITY DEPARTMENT:	PUBLIC WORKS AND PLANNING
YEAR:	2005
EXPIRATION DATE:	NONE
DESTRUCTION DATE:	NONE

Exhibit "A"

707 17th Street, Suite 2300
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Carter-Burgess

February 22, 2005
 071514.402.1.0025
 Revised March 16, 2005

PROPERTY DESCRIPTION

Parcel F-28Rev

A parcel of land being a portion of a tract of land described in Book 3626 at Page 596, Parcel 2, recorded on April 8, 2004 in the Mesa County Clerk and Recorder's office lying in the Northwest Quarter of Section 19, Township 1 South, Range 1 East of the Ute Principal Meridian, Mesa County, Colorado and being more particularly described as follows:

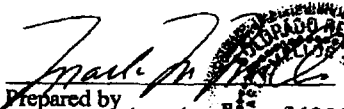
COMMENCING at the North Quarter Corner of said Section 19 (a 2 1/2" MCSM brass cap #990) whence the Northwest Corner of said Section 19 (a 2 1/2" MCSM brass cap stamped S13/S18/S24/S19) bears N89°39'18"W a distance of 2654.48 feet;
 THENCE S88°21'44"W a distance of 866.98 feet to the POINT OF BEGINNING;

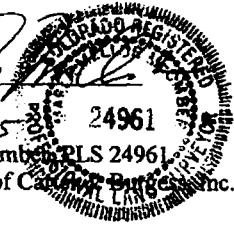
THENCE N89°39'18"W a distance of 200.00 feet;
 THENCE N00°00'00"E along the westerly line of said tract of land described in Book 3625 at Page 596, Parcel 2 a distance of 30.00 feet;
 THENCE S89°39'18"E along the northerly line of the Northwest Quarter of said Section 19 a distance of 200.00 feet;
 THENCE S00°00'00"W along the easterly line of said tract of land described in Book 3625 at Page 596, Parcel 2 a distance of 30.00 feet to the POINT OF BEGINNING.

The above described parcel contains 6000 square feet, (0.138 Acres), more or less.

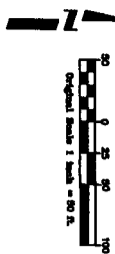
Currently 1595 square feet (0.037 Acres) more or less, of the above described parcel is being used as a roadway.

Basis of Bearing: N89°58'01"E between Mesa County Local Coordinate System points Southwest Corner of Section 15 (2-1/2" Alumn. Cap in Monument Box Stamped: AES T1S R1W S16/S15/S21/S22 2002 PLS 24320) and the Southeast Corner of Section 15, (2-1/2" Brass Cap Stamped: COUNTY SURVEY MARKER 828-1 15/14/22/23), both in Township 1 South, Range 1 West Ute P.M.

Prepared by 
 Date: 3/16/05 24961
 Maria Mellor McOmber, PLS 24961
 For and on behalf of Carter-Burgess, Inc.

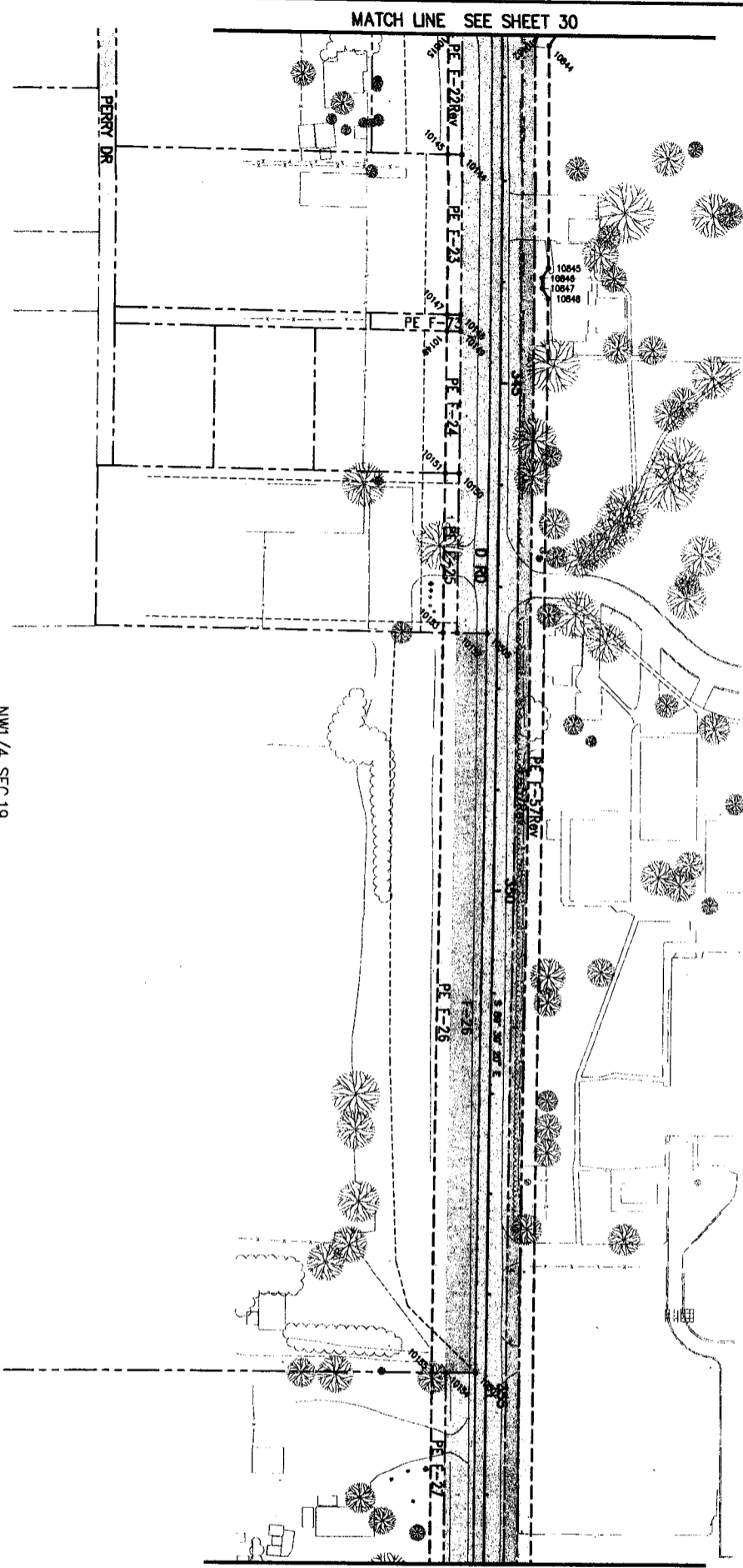


Carter & Burgess, Inc. Carter & Burgess Architects/Engineers, Inc. Carter & Burgess Consultants, Inc.
 C&B Architects/Engineers, Inc. C&B Architects/Engineers, P.C. C&B Nevada, Inc.



SW 1/4 SEC. 18

NW 1/4 SEC. 19



DESIGNED BY	DATE	DESIGNED BY	DATE
CHECKED BY	DATE	CHECKED BY	DATE
APPROVED BY	DATE	APPROVED BY	DATE

GENERAL SCALE
 AS SHOWN
 HORIZONTAL
 VERTICAL

Griffin Junction
 Carter-Burgess

Riverside Parkway
 RIGHT OF WAY PLANS
 RIVERSIDE PARKWAY
 24 ROAD TO 29 ROAD