

DUT69ELM

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED [QC]

NAME OF AGENCY OR CONTRACTOR: IRWIN E. DUTTON AND HELEN A.
DUTTON

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: ROAD,
UTILITY AND IRRIGATION RIGHT-A-WAY FOR ELM AVENUE AT 28 3/4
ID-68

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1969

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Annice M. Dunston
Recorder.

Irwin E. and Helen A. Dutton
whose address is 864 East 9th, Delta, Colorado
County of Mesa, and State of
Colorado, for the consideration of One dollar and
other valuable consideration Dollars, in hand paid,
hereby sell(s) and quit claim(s) to City of Grand Junction
A Municipal Corporation
whose address is Grand Junction, Colorado

State Documentary Fee
Date AUG 1 1968
\$ Exempt

County of Mesa, and State of Colorado, the following real
property, in the County of Mesa, and State of Colorado, to wit:

The North 15 feet of the following described property:

Beginning 15.00 feet South of the NE Corner SW 1/4
SE 1/4 Section 7 T1S R1E Ute Meridian
Thence West 125.00 feet,
Thence South 99.00 feet,
Thence East 125.00 feet,
Thence North to beginning except East 25.00 feet for Road.

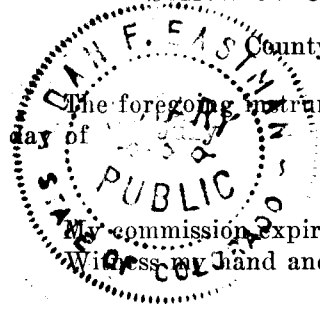
For Street, Utility and Irrigation right-of-way.

with all its appurtenances

Signed this 29th day of July, 19 69 .

Annice M. Dutton
Helen A. Dutton

STATE OF COLORADO,
County of Mesa) ss.
The foregoing instrument was acknowledged before me this 29th day of July, 19 69, by IRWIN E. DUTTON and HELEN A. DUTTON.
My commission expires September 28, 1970
Witness my hand and official seal



[Signature]
Notary Public.

Statutory Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.

QUIT CLAIM DEED

Irwin E. & Helen A. Dutton
864 E. 9th
Delta, Colo.

TO

City of G.J.

STATE OF COLORADO, **MESA** } ss.
County of.....

I hereby certify that this instrument was filed
for record in my office at *2:25*
AUG 1 1968
o'clock *P.* M., 19.....
and is duly recorded in book *925*
page *452*

Annice M. Dunston
Recorder.

By *Helen L. Pifer*
Deputy.

Fees, \$ *1.75*
105.

*Elm. Ave.
at 28 3/4
2068 n/w.*

*Hand for partial
release from
Valley Fed.*



*Copy of Grand Jet
P.O. Box 968*