

ELM917TH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QUIT)

NAME OF AGENCY OR CONTRACTOR: HAROLD F. ELAM

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 1204 SOUTH
7TH STREET ROAD AND UTILITIES RIGHT OF WAY LOT 1 BLOCK 15
OF BENTON CANON'S FIRST SUBDIVISION 2945-231-17-004

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1991

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

QUIT CLAIM DEED

Harold F. Elam
whose address is 734 Tulip Drive
County of Mesa, and State of
Colorado, for the consideration of

BOOK 1849 PAGE 870
1577332 02:47 PM 08/01/91
MONIKA TODD CLK&REC MESA COUNTY Co
DOC EXEMPT

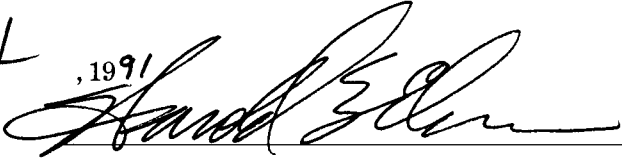
----- TEN (\$10.00)----- Dollars, in hand paid,

hereby sell(s) and quit claim(s) to The City of Grand Junction,
a municipal corporation
whose address is 250 North 5th Street
County of Mesa, and State of Colorado, the following real
property, in the County of Mesa, and State of Colorado, to wit:

The following described parcel of land for Roadway and Utilities
right-of-way purposes, being a portion of Lot 1, Block 15 of
Benton Canon's First Subdivision in the SW1/4 NE1/4 of Section 23,
Township 1 South, Range 1 West of the Ute Meridian, City of
Grand Junction, Mesa County, Colorado, to wit:

Beginning at the Northwest corner of Lot 1, Block 15 of Benton
Canon's First Subdivision;
Thence East along the North line of said Lot 1 a distance of
12.0 feet;
Thence S 56°18'36" W a distance of 14.42 feet to a point in the
West line of said Lot 1;
Thence North along the West line of said Lot 1 a distance of
8.0 feet to the Point of Beginning,
Containing 48 square feet as described and depicted on the
attached Exhibit "A".

also known as street and number
with all its appurtenances

Signed this 1st day of August, 1991


Harold F. Elam

STATE OF COLORADO,
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 1st day of August
19 91, by Harold F. Elam,

My commission expires 2/28/96

WITNESS my hand and official seal.



Tim Woodmansee
Notary Public

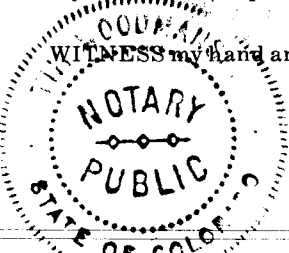
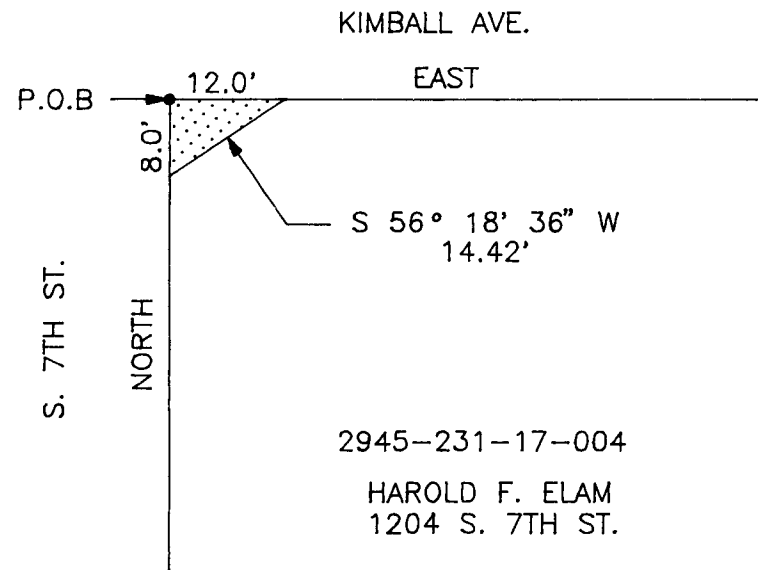


EXHIBIT-"A"

NOT TO SCALE

AREA
48 SQ.FT.



BOOK 1849 PAGE 871

R.O.W. DESCRIPTION MAP
PARCEL NO. _____
APPROVED _____
DATE _____ DRAWN BY: S.S.G. 6-3-91

CITY OF GRAND JUNCTION ENGINEERING DEPARTMENT