## EXS88PAT

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: LLOYD A. EXSTROM AND EVELYN J.  $\ensuremath{\mathsf{EXSTROM}}$ 

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: PATTERSON ROAD RIGHT OF WAY NORTH SIDE 1ST TO 7TH PARCEL NO. 2945-023-03-003, 221 WILLOWBROOK ROAD LOT 8-BLOCK 1 WILLOWBROOK SUBDIVISION REPLAT,

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1988

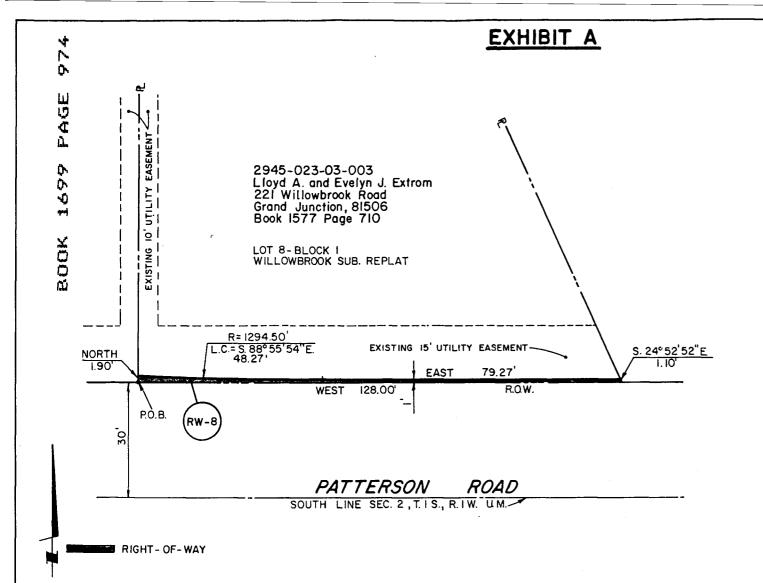
EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

| tion No.                                                                                     | Recorder.                                                                                                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPECIAL WARRANTY DEEL                                                                        | D                                                                                                                                                                  |
| THIS DEED, Made this 30th day of Jun                                                         | ne , 19 88 ,                                                                                                                                                       |
| LLOYD A. EXSTROM and EVE                                                                     | LYN J. EXSTROM                                                                                                                                                     |
|                                                                                              | 800K 1699 PAGE 973                                                                                                                                                 |
| o                                                                                            | of the *                                                                                                                                                           |
| ounty of Mesa , State                                                                        | e of Colorado, grantor(s), and                                                                                                                                     |
| THE CITY OF GRAND JUNCTION                                                                   |                                                                                                                                                                    |
|                                                                                              | JUL 01,1988 E.SAWYER,CLK&REC MESA CT                                                                                                                               |
| chose legal address is 250 North 5th St. G:                                                  | rand Junction                                                                                                                                                      |
|                                                                                              |                                                                                                                                                                    |
| f the County of Mesa , S                                                                     | State of Colorado, grantee( 🕉                                                                                                                                      |
| f the County of Mesa , S                                                                     | state of Coforado, grantee(sp.                                                                                                                                     |
| WITNESSETH, That the grantor(s), for and in consideration of t                               |                                                                                                                                                                    |
| TWELVE HUNDRED AND NO/100 The receipt and sufficiency of which is hereby acknowledged, ha Ve | granted, bargained, sold and conveyed, and by these presents do grant,                                                                                             |
| argain, sell, convey and confirm, unto the grantee (M),                                      | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                             |
|                                                                                              | County of Mesa , State of Colorado,                                                                                                                                |
| escribed as follows:                                                                         |                                                                                                                                                                    |
|                                                                                              |                                                                                                                                                                    |
| All that property described of forming a part of this document                               | n EXHIBIT "A" attached hereto and                                                                                                                                  |
| Torming a part or this documen                                                               |                                                                                                                                                                    |
|                                                                                              |                                                                                                                                                                    |
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|                                                                                              |                                                                                                                                                                    |
|                                                                                              |                                                                                                                                                                    |
| also known by street and number as: Vacant                                                   |                                                                                                                                                                    |
| iso known by street and number as: Vacant                                                    |                                                                                                                                                                    |
| TOGETHER with all and singular the hereditaments and appur                                   | artenances thereto belonging, or in anywise appertaining, and the reversion and                                                                                    |
|                                                                                              | reof; and all the estate, right, title, interest, claim and demand whatsoever of the                                                                               |
| grantor(s), either in law or equity, of, in and to the above bargained                       |                                                                                                                                                                    |
| TO HAVE AND TO HOLD the said premises above bargained a                                      |                                                                                                                                                                    |
| assigns forever. The grantor(s), for themselves thei:                                        | Theirs and personal representatives or successors, do covenant and agree that he above-bargained premises in the quiet and peaceable possession of the grantee(s), |
| <del>_</del>                                                                                 | ons claiming the whole or any part thereof, by, through or under the grantor(s).                                                                                   |
|                                                                                              | ed this deed on the date set forth above.                                                                                                                          |
|                                                                                              | 1 = +                                                                                                                                                              |
|                                                                                              | floyd a. C Kshir                                                                                                                                                   |
|                                                                                              | Lloyd A. Exstrom                                                                                                                                                   |
|                                                                                              |                                                                                                                                                                    |
|                                                                                              | Eyelyn J. Exstrom                                                                                                                                                  |
|                                                                                              | Goran & Capación                                                                                                                                                   |
| STATE OF COLORADO                                                                            |                                                                                                                                                                    |
| v .                                                                                          | ss.                                                                                                                                                                |
| County of Mesa                                                                               | 30th day of June ,1988,                                                                                                                                            |
| The foregoing instrument was acknowledged before me this  OF T.T.OVD A EXSTROM and EVEL.     |                                                                                                                                                                    |
| DY LLOYD A. EXSTROM and EVEL                                                                 |                                                                                                                                                                    |
| , million                                                                                    | Witness my hand and official seal.  My commission expires $2/28/90$                                                                                                |
| Mr. C.                                                                                       | My commission expires                                                                                                                                              |
| Eur. Spire.                                                                                  | Im Woodmanner                                                                                                                                                      |
| 10 8 PM                                                                                      | Notary Public                                                                                                                                                      |
| ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                                                        |                                                                                                                                                                    |
| If in Denver, insert "City and."                                                             |                                                                                                                                                                    |
|                                                                                              | t <sub>ste</sub> ger                                                                                                                                               |
|                                                                                              |                                                                                                                                                                    |

No. 16. Rev. 3-85. SPECIAL WARRANTY DEED Bradford/Publishing; 5825 W. 6th Ave., Lakewood, CO 80214 — (303) 233-6900

6-86 (F)



## PARCEL RW-8

A parcel of land for road and utility right-of-way purposes being a portion of Lot 8 in Block 1 in Willowbrook Subdivision Replat as recorded in Book 10 on Page 38 in Section 2, Township 1 South, Range 1 West, of the Ute Meridian, City of Grand Junction, Colorado, described as follows:

Beginning at the Southwest of said Lot 8; thence North along the West line of said Lot 8, a distance of 1.90 feet; thence along the arc of a curve to the left having a radius of 1,294.50 feet and a long chord which bears South 88°55'54" East for a chord distance of 48.27 feet to a point of tangency; thence East along a line which is parallel with and 31.00 feet North of the South line of said Section 2, a distance of 79.27 feet to a point in the Easterly line of said Lot 8; thence South 24°52'52" East along the Easterly line of said Lot 8, a distance of 1.10 feet to a point in the present North right-of-way line of Patterson Road; thence West along said present North right-of-way line of Patterson Road; a distance of 128.00 feet to the point of beginning, containing 142 square feet, more or less.