

FED88PAT

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: FEDERAL DEPOSIT INSURANCE
CORPORATION, AS RECEIVER OF AMERICAN NATIONAL BANK OF GRAND
JUNCTION BY: ROBERT F. LANGWORTH (ASST. MANAGING LIQUIDATOR)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: PATTERSON
ROAD RIGHT OF WAY NORTH SIDE 24 1/2 TO 25

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1988

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

1493522 DOC NO FEE 10:46 AM
AUG 23, 1988 E.SAWYER, CLK&REC MESA CTY, CO

FEDERAL DEPOSIT INSURANCE CORPORATION, as Receiver of American National Bank of Grand Junction for the consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, hereby sells and quitclaims to the City of Grand Junction, a municipal corporation, whose address is 250 North 5th Street, Grand Junction, County of Mesa, State of Colorado, the following described parcels of land in the County of Mesa, State of Colorado, to wit:

PARCEL RW-104:

A parcel of land for Road and Utilities Right of Way purposes situate in the SW1/4 SE1/4 of Section 4, Township 1 South, Range 1 West of the Ute Meridian, Mesa County, Colorado, being more particularly described as follows:

Beginning at the Southwest corner of the SE 1/4 SW 1/4 SE 1/4 of said Section 4,
thence North, along the west boundary line of that tract of land described in Book 1638, Page 941 of the records of the Mesa County Clerk and Recorder, a distance of 46.5 feet;
thence East, a distance of 100.0 feet to the east boundary line of said tract of land;
thence South, along said east boundary line, a distance of 46.5 feet to the south line of the SE 1/4 SW1/4 SE1/4 of said Section 4;
thence West, along said south line, a distance of 100.0 feet to the Point of Beginning,
containing 4,650 square feet, more or less, of which 2,000 square feet, more or less, is road right of way for the present Patterson Road.

PARCEL PE-104:

A parcel of land for Slope and Utilities Easement purposes situate in the SW1/4 SE1/4 of Section 4, Township 1 South, Range 1 West of the Ute Meridian, Mesa County, Colorado, being more particularly described as follows:

Beginning at a point 46.5 feet North of the Southwest corner of the SE 1/4 SW 1/4 SE 1/4 of said Section 4, said point lying on the west boundary line of that tract of land described in Book 1638, Page 941 of the records of the Mesa County Clerk and Recorder;
thence North, along said west boundary line, a distance of 4.5 feet;
thence East, a distance of 100.0 feet to the east boundary line of said tract of land;
thence South, along said east boundary line, a distance of 4.5 feet;
thence West, a distance of 100.0 feet to the Point of Beginning,
containing 450 square feet, more or less.

Signed this 5th day of August, 1988.

FEDERAL DEPOSIT INSURANCE CORPORATION, as Receiver of American National Bank of Grand Junction

By: Robert J. Longworth
Asst. Managing Liquidator

3002 (6/82) — (Corporation) First American Title Insurance Company

STATE OF CALIFORNIA)
COUNTY OF Orange) ss.

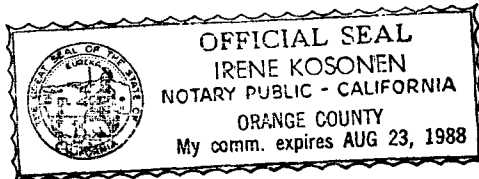
On August 31, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert F. Langford and

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant

Managing President and liquidator Secretary, on behalf of FRC

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Signature Irene Kosonen

(This area for official notarial seal)

his _____

Address: _____
