

FLE34WLK

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED

PURPOSE: QUIT CLAIM

NAME OF AGENCY OR CONTRACTOR: H.G. FLETCHER

STREET ADDRESS/PARCEL NAME/SUBDIVISION (LOT AND BLOCK): NO  
ADDRESS - CITY & COUNTY AIRPORT

PARCEL #: 2943-062-00-940

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1934

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

**Know all Men by these Presents,** That I,  
H. G. Fletcher

of the County of King, Washington, and State of ~~Colorado~~,  
for the consideration of \$1.00 and other valuable considerations ~~XXXXXX~~  
in hand paid, hereby sell and quit claim to City of Grand Junction, a municipal cor-  
~~XXXX~~poration, of the County of Mesa, and the State of Colorado,  
the following real property, situate in the County of Mesa  
and State of Colorado, to-wit:

An undivided one-third interest  
in and to that part of the NE 1/4  
NW 1/4 of Section 6, T. 1 S., R. 1  
E., U. M., lying north of the  
High Line Canal of the Grand  
Valley Water Users Association



with all its appurtenances.

Signed and delivered this 9<sup>th</sup> day of March ~~February~~, A. D. 19 34

In the presence of

*Mrs. Mildred Tronsted*

*H. G. Fletcher* (SEAL)

(SEAL)

(SEAL)

STATE OF ~~Colorado~~ Washington

County of King.

ss.

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of March  
19 34, by\* H. G. Fletcher

WITNESS my hand and official seal.

My commission expires *May 17-1937*

*Florence Ellington*  
Notary Public in and for the State of  
Washington, residing at Seattle

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927.

**Know all Men by these Presents,** That I,

**F. B. Welsh**

**Maryland**

of the County of **Montgomery**, and State of ~~Colorado~~  
for the consideration of **\$1.00** and other valuable considerations Dollars,  
in hand paid, hereby sell and quit claim to **City of Grand Junction, a municipal cor-**  
~~poration~~ poration of the County of **Mesa**, and the State of Colorado,  
the following real property, situate in the County of **Mesa**  
and State of Colorado, to-wit:

An undivided one-third interest  
in and to that part of the NE $\frac{1}{4}$   
NW $\frac{1}{4}$  of Section 6, T. 1 S., R. 1  
E., U. M., lying north of the  
High Line Canal of the Grand  
Valley Water Users Association



with all its appurtenances.

Signed and delivered this **10<sup>th</sup>** day of ~~February~~ **March**, A. D. 19 **34**

In the presence of  
*Lee At Thompson*

*F. B. Welsh* (SEAL)  
..... (SEAL)  
..... (SEAL)

STATE OF ~~COLORADO~~ **Maryland** }  
County of **Montgomery** } ss.

The foregoing instrument was acknowledged before me this **10** day of **March**, 19**34**, by\* **F. B. Welsh**

WITNESS my hand and official seal.

My commission expires  
**May 1/35**

*Lee At Thompson*  
Notary Public.

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927.

**Know all Men by these Presents,** That I,  
**F. R. Davis**

of the County of **Mesa**, and State of Colorado,  
for the consideration of \$1.00 and other valuable considerations ~~XXXXXX~~  
in hand paid, hereby sell and quit claim to City of Grand Junction, a municipal corpor-  
~~ation~~ ation of the County of **Mesa**, and the State of Colorado,  
the following real property, situate in the County of **Mesa**  
and State of Colorado, to-wit:

An undivided one-third interest  
in and to that part of the NE $\frac{1}{4}$   
NW $\frac{1}{4}$  of Section 6, T. 1 S., R. 1  
E., U. M., lying north of the  
High Line Canal of the Grand  
Valley Water Users Association



with all its appurtenances.

Signed and delivered this 17<sup>th</sup> day of February March, A. D. 19 34

In the presence of

F R Davis

(SEAL)

(SEAL)

(SEAL)

STATE OF COLORADO,

County of **Mesa**

} ss.

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of February March  
19 34, by\* **F. R. Davis**

WITNESS my hand and official seal.

My commission expires January 11, 1937.

Lucy E. Hogan

Notary Public.

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927.