FMB38GRS

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QUIT-CLAM)

NAME OF AGENCY OR CONTRACTOR: F. M. BELANSKI

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: BEGINNING AT THE SOUTHEAST CORNER OF LOT 2, BLOCK 3, GRAND RIVER SUBDIVISION NORTH ALONG EAST LINE OF SAID LOT 2, SOUTHWESTERLY TO POINT ON SOUTH LINE OF SAID BLOCK 3, EAST OF SOUTH WEST CORNER OF LOT 18 BLOCK 3

CITY DEPARTMENT:

PUBLIC WORKS

YEAR:

1938

EXPIRATION DATE:

NONE

DESTRUCTION DATE:

NONE

THIS DEED, Made this Sixth

day of September

in the

year of our Lord one thousand nine hundred and thirty-eight

between

F. M. Belanski

of the

County of Mesa

and State of Colorado, of the first part, and

City of Grand Junction, Colo.

of the

County of Mesa

and State of Colorado, of the second part.

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of

of Mesa

and State of Colorado, to-wit:

Beginning at the South East corner of lot 2, Block 3, Grand River Subdivision of the City of Grand Junction, Mesa County, Colorado, thence North along the East line of said lot 2 one hundred one and six tenths (101.6) feet, thence southwesterly to a point on the South line of said Block 3, said point being twenty-two and fifty-eight (22.58) feet East of the South West corner of Lot 18, Block 3, Grand River Subdivision, thence East two-hundred two and forty-two one hundredths (202.42) feet to the point of beginning.



TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest
and claim whatsoever, of the said part y of the first part, either in law or equity, to the
only proper use, benefit and behoof of the said part y of the second part, its heirs and
assigns forever.

assigns forever.	
IN WITNESS WHEREOF, The said part y	of the first part has hereunto set his
hand and seal the day and year first above	
Signed, Sealed and Delivered in the Presence of	Ja Melowski (SEAL)
3/2 Junnerman	[SEAL]
	[SEAL]
	[SEAL]

1 2 3 4 4 4	STATE OF COLORADO,  County of Misa. Ss. I, Helin C. Jonlina . a Notary
	Public in and for said Mesa County, in the State aforesaid, do hereby certify that
# 	who to personally known to me to be the person whose name subscribed to the
;	foregoing Deed, appeared before me this day in person and acknowledged that
	sealed and delivered the said instrument of writing as free and voluntary act and deed for the
. {	uses and purposes therein set forth.
. 1	Given under my hand and official seal this /5'ch day of Deplember, A.D. 1938
2.8a 66€	My commission expires 7000 28, 11938
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1 12 12 14 14	Helen C. Tombers Notery Public
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COMPANY 24.154 Start Company	WITNINSECTIF, That the said part & of my are seen a part.