FRN6132N

TYPE OF RECORD:

PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: HAROLD D. FRANDSEN AND MARTHA FRANDSEN AND MUTUAL SAVINGS & LOAN ASSOCIATION (BY LEO PRINSTER, PRESIDENT AND H.H. MC MULLIN, SECRETARY-TREASURER)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 32ND STREET, FOR STREET AND UTILITY RIGHT-OF-WAY

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1961

EXPIRATION DATE:

NONE

DESTRUCTION DATE:

NONE

No.

County of Mesa ) ss. Recorded at // 38 o'clock & Wing Reception No. 798 098 frame h

Comie M Dunston Annie M. Dunston

Recorder

BOOK 809 FAGE

## QUIT CLAIM DEED

THIS DEED, Made this /6th day of 2006, 196/ between HAROLD D. FRANDSEN, MARTHA FRANDSEN and MUTUAL SAVINGS & LOAN ASSOCIATION,

of the County of Mesa, and State of Colorado, of the first part, and CITY OF GRAND JUNCTION, a Municipal Corporation, of the County of Mesa and State of Colorado, of the second part,

WITNESSETH, That the said parties of the first part, for an in consideration of the sum of One Dollar and other valuable consideration to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns, forever, all the right, title, interest, claim and demand which the said parties of the first part have in and to the following described property situate, lying and being in the County of Mesa and State of Colorado, to-wit:

Beginning 381.7 feet North and 20 feet East of Southwest corner of NE4 SW4 Section 7 Tls RlE Ute Meridian, thence North 113.3 feet, thence East 10 feet, thence South 113.3 feet, thence West to point of beginning

for alley and utility right-of-way purposes.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said parties of the first part, either in law or equity, to the only proper use, benefit and behalf of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above

(SEAL)

MUTUAL SAVINGS & LOAN ASSOCIATION

President

ATTEST:

Secretary-Treasurer

## BOOK 809 FAGE 4

.#	STATE OF COLORADO ) : ss.	
	COUNTY OF MESA )	
	The foregoing instrument was acknowledged before me this least of the day of	.s
	Frandsen and Martha Frandsen.	
	Witness my hand and official seal.	
۲ <u>۶</u>	My comussion expires: Jan 32, 1965	
	PUBLIC Notary Public	
	OF COMMENT	
	STATE OF COLORADO )	
	COUNTY OF MESA )	
	The foregoing instrument was acknowledged before me thing the day of, 196 / , by Leo	.s
	Prinster, President; and H. H. McMullin, Secretary-Treasurer Mutual Savings & Loan Association.	of
	Witness my hand and official seal.	
	My commission expires: Lan. 30, 1765	
E.	S. D. Walling	4
	Notary Public	
ر. ۱	Public Cipi	

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STATE OF COLORADO SS County of MESA SS I hereby certify that this instrument was Filed for record

AUG 17 1961

at 11:36 clock A M and recorded in Book 809 Page 3

ANNIE M. DUNSTON, County Clerk & Recorder By Count

STREET & UTILITIES R/V

32nd Street

Q.C. Deed Howard D. Frandsen & Martha Frandsen & Mutual Savings & Loan Assn

8-17-61

City