

FRU90MEL

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: FRUITVALE WATER AND SANITATION
DISTRICT BY: W.L. STACY (PRESIDENT) AND RONALD L. WARD
(SECRETARY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: MELODY LANE
RIGHT OF WAY WEST SIDE SOUTH OF NORTH AVE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1990

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

QUIT CLAIM DEED

THIS DEED, Made this 8th day of March, 1990.

between

Fruitvale Water and Sanitation District

BOOK 1779 PAGE 565

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado,
grantor, and

**The City of Grand Junction,
a municipal corporation**

whose legal address is **250 North 5th Street**

1537299 09:08 AM 03/12/90
E. SAWYER, CLK&REC MESA COUNTY CO
DOC EXEMPT

of the _____ * County of **Mesa**, State of Colorado, grantee,

WITNESSETH, That the grantor, for and in consideration of the sum of **Ten Dollars (\$10.00)** DOLLARS, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the grantee, his heirs and assigns forever, all the right, title, interest, claim and demand which the grantor has in and to the real property together with improvements, if any, situate, lying and being in the County of **Mesa** and State of Colorado, described as follows:

Beginning at a point from whence the Northeast corner of the E1/2 W1/2 NE1/4 of Section 18, Township 1 South, Range 1 East of the Ute Meridian, Mesa County, Colorado, bears North a distance of 40.0 feet, and considering the North line of the E1/2 W1/2 NE1/4 NE1/4 of said Section 18 to bear East with all bearings contained herein to be relative thereto;

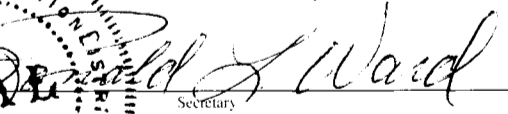
thence South along the East line of the E1/2 W1/2 NE1/4 NE1/4 of said Section 18 a distance of 175.0 feet;
thence West a distance of 15.5 feet;
thence N 00°59'39" W a distance of 152.15 feet;
thence West a distance of 4.12 feet;
thence North a distance of 14.0 feet;
thence West a distance of 23.56 feet;
thence North a distance of 8.87 feet;
thence East a distance of 45.82 feet to the Point of Beginning,

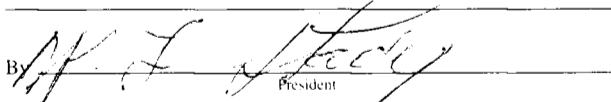
containing 3,277 square feet, more or less.

~~for roadway and utilities right-of-way purposes.~~ For Roadway and Utilities Right-of-Way purposes.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee, his heirs and assigns forever. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, The grantor has caused its corporate name to be hereunto subscribed by its _____ President, and its corporate seal to be hereunto affixed, attested by its _____ Secretary, the day and year first above written.

Attest:

Secretary

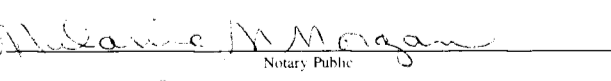
By 
President

STATE OF COLORADO
County of MESA

ss. _____
County of MESA, State of _____

The foregoing instrument was acknowledged before me in the _____ County of MESA, State of _____ Colorado, this 8th day of MARCH, 1990, by _____ as W.L. Stacy President and _____ as Ronald L. Ward Secretary of **FRUITVALE WATER & SANITATION DISTRICT**, a corporation.

My notarial commission expires: 6/22/93
Witness my hand and official seal.


Notary Public
1300 PATTERSON ROAD
Address
GRAND JCT, CO 81506

*If in Denver, insert "City and"

Recorded at Mesa, CO 03/12/90
Document 1779-565

QUIT CLAIM DEED

THIS DEED, Made this 1st day of May, 1990.

BOOK 1786 PAGE 200

between

Fruitvale Water and Sanitation District

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado,
grantor, and

The City of Grand Junction,
a municipal corporation

whose legal address is 250 North 5th Street

1541166 11:03 AM 05/04/90
E.SAWYER, CLK&REC MESA COUNTY CO
DOC EXEMPT

of the _____ * County of Mesa, State of Colorado, grantee.

WITNESSETH, That the grantor, for and in consideration of the sum of **Ten Dollars (\$10.00)** DOLLARS, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the grantee, his heirs and assigns forever, all the right, title, interest, claim and demand which the grantor has in and to the real property together with improvements, if any, situate, lying and being in the County of Mesa and State of Colorado, described as follows:

Beginning at a point from whence the Northeast corner of the E1/2 W1/2 NE1/4 NE1/4 of Section 18, Township 1 South, Range 1 East of the Ute Meridian, Mesa County, Colorado, bears North a distance of 40.0 feet, and considering the North line of the E1/2 W1/2 NE1/4 NE1/4 of said Section 18 to bear East with all bearings contained herein to be relative thereto:

thence South along the East line of the E1/2 W1/2 NE1/4 NE1/4 of said Section 18 a distance of 175.0 feet;
thence West a distance of 15.5 feet;
thence N 00°59'39" W a distance of 152.15 feet;
thence West a distance of 4.12 feet;
thence North a distance of 14.0 feet;
thence West a distance of 23.56 feet;
thence North a distance of 8.87 feet;
thence East a distance of 45.82 feet to the Point of Beginning,

containing 3,277 square feet, more or less.

This is a Correction Deed to correct the legal description of that certain Quit Claim Deed recorded in the office of the Mesa County Clerk and Recorder at Book 1779, Page 565.

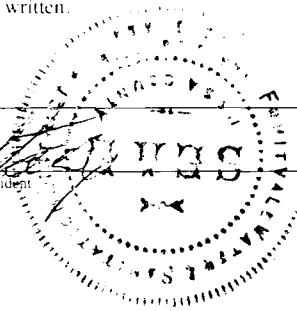
also known by street and number as: For Roadway and Utilities Right-of-Way purposes.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee, his heirs and assigns forever. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, The grantor has caused its corporate name to be hereunto subscribed by its Vice President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

Attest:
Ronald L Ward
Secretary

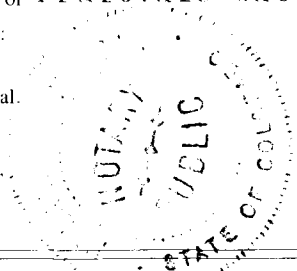
By W L Stacy
President
ss. _____



STATE OF COLORADO
County of MESA

The foregoing instrument was acknowledged before me in the _____ County of Mesa, State of Colorado, this 1st day of May, 1990, by W L Stacy as Vice President and Ron Ward as Secretary of Fruitvale Water & Sanitation District, a corporation.

My notarial commission expires: 6-22-93
Witness my hand and official seal.



Melaine M Morgan
Notary Public
1300 PATTERSON ROAD
Address
CORRADO ST, CO 81506

*If in Denver, insert "City and..."