

FTH600RC

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: LESLIE H. LUPTON, CHARLES L. BROWN, ARVILLA A. BROWN, HERBERT M. WRIGHT, BOB FAITH AND ALDEN E. SPOONER

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: ORCHARD AVENUE W OF 1ST STREET (FAITH ANNEX), FOR STREET AND UTILITY RIGHT-OF-WAY

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1960

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

State of Colorado County of Mesa Annie M. Dunston

KNOW ALL MEN BY THESE PRESENTS:

Recorder's Stamp

That LESLIE H. LUPTON, CHARLES L. BROWN, ARVILLA A. BROWN, HERBERT M. WRIGHT, BOB FAITH and ALDEN E. SPOONER of the County of and State of Colorado for the consideration of

One Dollar and other valuable consideration Dollars, in hand paid, hereby sell and convey to

CITY OF GRAND JUNCTION, a Municipal Corporation,

of the County of Mesa and State of Colorado, ~~single tenancy~~, the following real property situate in the County of Mesa and State of Colorado, to-wit:

Beginning at the Southeast corner of the Northeast quarter of Section 10, Township 1 South, Range 1 West, Ute Meridian, thence North along the east line of said Northeast quarter 250 feet, thence West 40 feet, thence South parallel to said east line 220 feet to a point 30 feet North of the south line of said Northeast quarter, thence West 620 feet parallel to said south line to a point on the West line of the Southeast quarter of the Southeast quarter of the Northeast quarter of said Section 10, thence South 30 feet to the south line of said Southeast quarter of the Southeast quarter of the Northeast quarter, thence East along said south line to the point of beginning

for street and utilities right of way

(This is a correction deed, correcting that deed recorded at Book 789, at Page 183, in the records of the County Clerk and Recorder of Mesa County, Colorado)

with all its appurtenances.

Signed and delivered this 10th day of November, 1960.

Charles L. Brown
Arvilla A. Brown
Leslie H. Lupton
Herbert M. Wright
Bob Faith
Alden Spooner

STATE OF COLORADO

County of Mesa

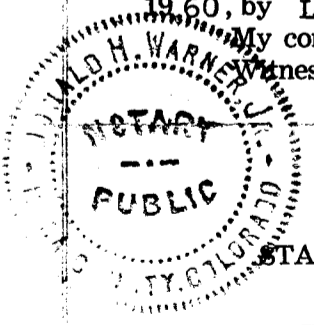
ss

The foregoing instrument was acknowledged before me this 10th day of November, 1960, by Leslie H. Lupton, Charles L. Brown, Arvilla A. Brown, Herbert M. Wright, Bob Faith and Alden E. Spooner. My commission expires April 1, 1961.

Witness my hand and official seal.

Faith and Alden E. Spooner.

Annie M. Dunston
Notary Public



STATE OF COLORADO

County of

ss

The foregoing instrument was acknowledged before me this 10th day of November, 1960, by _____ as _____ President and _____ as _____ Secretary of a corporation.

My commission expires _____
Witness my hand and official seal.

Notary Public

Annie M. Dunston

Recorder's Stamp

KNOW ALL MEN BY THESE PRESENTS: That LESLIE H. LUPTON, CHARLES L. BROWN, ARVILLA A. BROWN, HERBERT M. WRIGHT, BOB FAITH and ALDEN E. SPOONER of the County of Mesa, and State of Colorado, for the consideration of One Dollar and other valuable considerations

~~XXXXXX~~
in hand paid, hereby sell and convey to CITY OF GRAND JUNCTION, a municipal corporation,

of the County of Mesa, and State of Colorado, the following real property, situate in the County of Mesa and State of Colorado, to-wit:

Beginning at the Southeast corner of the Northeast quarter of Section 10, Township 1 South, Range 1 West, Ute Meridian, thence North along the east line of said Northeast quarter 250 feet, thence West 40 feet, thence South parallel to said east line 200 feet to a point 30 feet North of south line of said Northeast quarter, thence West 620 feet parallel to said south line to a point on the West line of the Southeast quarter of the Southeast quarter of the Northeast quarter of said Section 10, thence South 30 feet to the South line of said Southeast quarter of the Southeast quarter of the Northeast quarter, thence East along said south line to the point of beginning

for street and utilities right of way

with all its appurtenances, and warrant the title to the same, subject to

Signed and delivered this 15th day of November, A. D. 19 60.

in the presence of
Bob Faith (SEAL) Leslie H. Lupton (SEAL)
Alden E. Spooner (SEAL) Charles L. Brown (SEAL)
Herbert M. Wright (SEAL) Arvilla A. Brown (SEAL)

(SEAL)

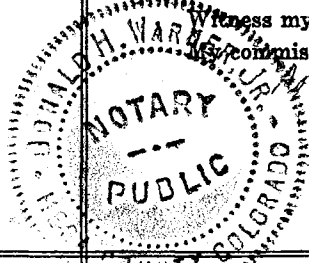
STATE OF COLORADO
County of Mesa

ss.

The foregoing instrument was acknowledged before me this 15th day of November 1960, by* Leslie H. Lupton, Charles L. Brown, Arvilla A. Brown, Herbert M. Wright, Bob Faith and Alden E. Spooner.

Witness my hand and official seal
My commission expires April 1, 1963

Donald H. Warner, Jr.
Notary Public.



* If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927.

AMT. OF FEE IMPROVED
COLLECTED
EXCHG.

B.F.L.S
H

779314

INDEXED *CP*

STATE OF COLORADO } ss
County of MESA }
I hereby certify that this instrument was
Filed for record

NOV 15 1960

at 1:36 o'clock PM and recorded
in Book 191 Page 91
ANNIE M. DUNSTON, County Clerk & Recorder
By Melvin R. [Signature] Deputy

121 + Orchard n/w
[Signature]

Eng 200
[Signature]

BPLSW
1
778483
No.

WARRANTY DEED

STATUTORY FORM

Leslie H. Lupton, Chas. L. & Arvilla
A. Brown, Herbert M. Wright,
Bob Faith

TO

City of Grand Junction, Colorado
R/W in Faith Addn - 1st & Orchard

STATE OF COLORADO }
County of MESA } ss.

I hereby certify that this instrument was filed
for record in my office, at 9.10
o'clock A.M., NOV - 2 1960, 19
and is duly recorded in book 789
page 183

Recorded
By Annie M. Dunston
Deputy
By Helen L. Biles
Deputy

Fee, \$ 2.00 none

Mail to: City Clerk, City of Grand Jct
(or return to)
P.O. Box 510, Grand Junction, Colo.

Send future tax statements to:
.....
.....

CITY OF GRAND JUNCTION
NOV 21 1960

Eng