FUO841ST

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QUIT CLAIM)

NAME OF AGENCY OR CONTRACTOR: EARL J. FUOCO AND JAMES E. FUOCO

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: ROAD AND UTILITY RIGHT OF WAY NORTH FIRST STREET AT TELLER AVENUE CARPENTER'S SUBDIVISION 2945-151-00-088

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1984

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Recorded at	o'clockM.,	
Reception No.		Recorder.

Earl J. Fuoco James E. Fuoco whose address is

County of Mesa

, and State of

135\$152 DBC EXEMPT 03:33 PM

BOOK 1482 PAGE 271

corrected by 1485

, for the consideration of One dollar and MAR 06:1984 E.SAMYER: CLKAREC MEBA CTY: CO other valuable considerations

Dollars, in hand paid,

, and State of

hereby sell(s) and quit claim(s) to

City of Grand Junction A Municipal Corp.

whose address is

County of Mesa , the following real

property, in the

County of Mesa

, and State of Colorado, to wit:

Beginning at the Southeast corner Lot 12 Carpenters Sub #1, thence East 30 feet to the East line Sec 15 TIS RIW UM, thence South 12 feet, thence West 40 feet, thence North 12 feet, thence East to the point of beginning and the East 10 feet of Lots 4 thru 12 of Carpenters Subdivision No. 1 and the East 40 feet of a tract described as beginning at the NE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 15 T1S R1W U.M. thence South 104.35 feet, thence West 417.42 feet, thence North 104.35 feet, thence East to beginning.

For road and utility right of way.

also known as street and number

with all its appurtenances

5th day of Merch

STATE OF COLORADO,

County of Mesa

ss.

The foregoing instrument was acknowledged before me this 5th MARCH ,1984 ,by Earl J. Fuoco James E. Fuoco day of

My commission expires /-/2 87 Witness my hand and official seal

o'clock M., BOOK 1484 FAGE 67 Recorded at ____ Recorder. Reception No. _ Earl J. Fuoco & James E. Fuoco 1354227 DEC EXEMPT 08:21 AM whose address is MAR 19:1984 E.SAWYER, CLKAREC MESA CTY. CO. County of , and State of Mesa , for the consideration of One dollar and Dollars, in hand paid, other valuable considerations hereby sell(s) and quit claim(s) to City of Grand JunctionA Municipal Corporation whose address is Mesa County of , and State of , the following real , and State of Colorado, to wit: property, in the County of Mesa Beginning at the Southeast corner Lot 12 Carpenter's Sub. #1, thence East 40 feet to the East line Sec. 15 T 1S R 1W UM, thence South 12 feet, thence West 40 feet, thence North 12 feet to the point of beginning and the East 40 feet of a tract described as beginning at the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 15 T 1S R 1W UM, thence South 104.35 feet, thence West 417.42 feet, thence North 104.35 feet, thence East to beginning. For road and utility right-of-way. This deed recorded to correct deed recorded in Book 1482 at Page 271 Mesa County records. with all its appurtenances 16th day of March

also known as street and number

STATE OF COLORADO,

County of Mesa

SS.

The foregoing instrument was acknowledged before me this 1673 day of March ,19 84, by Earl J. Fuoco James E. Fuoco

My commission expires April 7, 1987 Witness my hand and official seal

Donald Thering