GAY85NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: GAY JOHNSONS INC. BY: GENE LENDERMAN (VICE PRESIDENT) AND GAYNELL LENDERMAN (SECRETARY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: LOT 1, LOT 2, BLOCK 6 SHAFROTH RODGERS ADDITION RIGHT OF WAY NORTH AVE

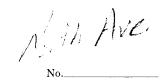
CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1985

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Recorded ato'clockM.,	
Reception No.	Recorder.
THIS DEED, Made this 12th day of July ,1985, ju	95439 DBC EXEMPT 03:33 PM L 19:1985 E.SAWYER:CLK&REC MESA CTY:CB
	00K 1547 PAGE 422
a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the first part, and CITY OF GRAND JUNCTION, whose legal address is 250 North Fifth Street, Grand June	ction,
of the County of Mesa State of Colorado, of the second part,	
WITNESSETH, That the said party of the first part, for and in considera-	
confessed and acknowledged bath remised released sold conveyed and QUIT CLA	part, the receipt whereof is hereby AIMED, and by these presents doth cond part, its with the property and the first part hath in and to the
The South ten (10) feet of the following tra	act:
Lot 1 and the West 85.7 feet of Lot 2, Block SHAFROTH RODGERS ADDITION, Section 11, Town Range 1 West, Ute Meridian.	
For road right-of-way and utility purposes.	
MACHINE MAKEMEN AND SANGE SENSOR SENS	
TO HAVE AND TO HOLD the same, together with all and singular the appur belonging, or in anywise thereunto appertaining, and all the estate, right, title, intere party of the first part either in law or equity, to the only proper use, benefit and bel part, its / XXXX and assigns forever. IN WITNESS WHEREOF. The said party of the first part hath caused its corporaby its President, and its corporate seal to be hereunto affixed, atteste Secretary, the day and year first above written. Attest:	est and claim whatsoever, of the said noof of said part y of the second ate name to be hereunto subscribed
GAY JOHNSONS	S INC.
By June	6'/C & President.
STATE OF COLORADO	\$ / C &
County of Ss.	
The foregoing instrument was acknowledged before me this 12th	dayof July
19 85 , by Gene Lenderman	as Vice, President and
Gaynell Lenderman	as Segretary of
Gay Johnson's, Inc. My notarial commission expires 2-14-89	a corporation.
My notarial commission expires 27/4-89 Witness my hand and official seal.	Do Ma Libilary Hymner White.



QUIT	CLAIM DEED
	то
STA	TE OF COLORADO
Co	ounty of
-	tify that this instrument was file office this
-	, 19
	o'clock M., and duly record
in book	page
	Reception No.
	Recorder
Ву	Deputy
	Fees, \$ 200 (
BRA	ADFORD PUBLISHING CO.

City of Drans Jel. Mease Mill