

GAY85NTH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: GAY JOHNSONS INC. BY: GENE  
LENDERMAN (VICE PRESIDENT) AND GAYNELL LENDERMAN (SECRETARY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: LOT 1, LOT  
2, BLOCK 6 SHAFROTH RODGERS ADDITION RIGHT OF WAY NORTH AVE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1985

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

THIS DEED, Made this 12th day of July, 1985, between GAY JOHNSONS INC.

1395439 DOC EXEMPT 03:33 PM JUL 19, 1985 E.SAWYER, CLK&REC MESA CTY, CO BOOK 1547 PAGE 422

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the first part, and CITY OF GRAND JUNCTION, whose legal address is 250 North Fifth Street, Grand Junction,

of the \_\_\_\_\_ County of Mesa State of Colorado, of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of

ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATIONS-----DOLLARS

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and by these presents doth remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all the right, title, interest, claim and demand which the said party of the first part hath in and to the following described property situate, lying and being in the County of Mesa and State of Colorado, to wit:

The South ten (10) feet of the following tract:

Lot 1 and the West 85.7 feet of Lot 2, Block 6, SHAFROTH RODGERS ADDITION, Section 11, Township 1 South, Range 1 West, Ute Meridian.

For road right-of-way and utility purposes.

~~XXXXXXXXXXXXXXXXXXXX~~

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its \_\_\_\_\_ President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

Attest:

*[Signature]*  
Secretary.

GAY JOHNSONS INC.  
By *[Signature]* President.

STATE OF COLORADO }  
County of MESA } ss.

The foregoing instrument was acknowledged before me this 12th day of July

1985, by Gene Lenderman

as Vice President and

Gaynell Lenderman

as Secretary of

Gay Johnson's, Inc.

My notarial commission expires 2-14-89  
Witness my hand and official seal.

*[Notary Seal]*  
*[Signature]*  
Public.

*14th Ave*

No. \_\_\_\_\_

**QUIT CLAIM DEED**

TO

STATE OF COLORADO

} ss.

County of \_\_\_\_\_

I hereby certify that this instrument was filed for record in my office this \_\_\_\_\_, day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock M., and duly recorded in book \_\_\_\_\_ page \_\_\_\_\_ Film No. \_\_\_\_\_ Reception No. \_\_\_\_\_

Recorder.

By \_\_\_\_\_

Deputy.

Fees, \$

*300.00*

BRADFORD PUBLISHING CO.

*City of Grand Jet.  
Please Mail*