GDP99265

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: GARY D. PLSEK

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: RIGHT-OF-WAY AT NORTHEAST CORNER OF 26 1/2 ROAD AND SUMMER HILL WAY (H 1/2 ROAD) - PARCEL NO. 2701-261-00-701, PARCEL 2 PLSEK/CROWE

CITY DEPARTMENT:

PUBLIC WORKS

YEAR: 1999

EXPIRATION DATE:

NONE

DESTRUCTION DATE: NONE

WARRANTY DEED

BOOK 2579 PAGE 16 1899260 04/23/99 0151PM MONIKA TODD CLKAREC MESA COUNTY CO RECFEE \$10.00 SURCHG \$1.00 DOCUMENTARY FEE \$NO FEE

Gary D. Plsek, Grantor, for and in consideration of the sum of Four Hundred Fifty and 00/100 Dollars (\$450.00), the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantees, its successors and assigns forever, the following described tract or parcel of land for Roadway and Utilities right-of-way purposes, to wit:

Commencing at the Center 1/4 Corner of Section 26, Township 1 North, Range 1 West of the Ute Meridian, City of Gand Junction, County of Mesa, State of Colorado, and considering the West line of the SW 1/4 SW 1/4 NE 1/4 of said Section 26 to bear N00°07'50"E with all bearings contained herein being relative thereto:

thence N00°07'50"E along the west line of said WE 1/4 SW 1/4 NE 1/4 a distance of 30.00 feet; thence leaving the West line of said SW 1/4 SW 1/4 NE 1/4, N89°57'41"E a distance of 30.00 feet to the <u>True Point</u> of Beginning:

thence N00°07'50"E a distance of 30.00 feet;

thence S44°57'10"E a distance of 42.36 feet;

thence S89°57'50"W a distance of 30.00 feet to the True Point of Beginning,

containing 450.00 square feet as described herein and depicted on the Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantee hereby covenanting that he will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and	delivered this 23th day of March, 1999. Gary D. Plsek
State of Colorado)
)ss.
County of Mesa	
The foregoing by Gary D. Plsek.	g instrument was acknowledged before me this 23td day of Maich, 1999,

The foregoing legal description was prepared by S. Pace, 250 North 5th Street, Grand Junction, CO, 81501

