

GIL6515T

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: HANNAH M. GILBERT

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 15TH
STREET, FOR STREET AND UTILITIES PURPOSES - O'NEIL'S
SUBDIVISION LOT 13

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1965

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

State of Colorado
County of Mesa) ss.

Recorded at 2:21 o'clock P.M., OCT 22 1965 889 580
Reception No. 903880 Annie M. Dunston Recorder.

Hannah M. Gilbert

whose address is 1653 North 15th Street

County of Mesa, and State of

Colorado, for the consideration of One Dollar and

other valuable consideration - Dollars, in hand paid,

hereby sell(s) and quit claim(s) to City of Grand Junction
A Municipal Corporation

whose address is

County of Mesa, and State of Colorado, the following real

property, in the County of Mesa, and State of Colorado, to-wit:

The East 10 feet of the South 55 feet
of Lot 13 of O'Neil's Subdivision in
Mesa County, Colorado.

For Street and Utility Purposes.

with all its appurtenances

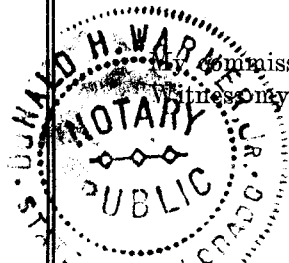
Signed this 21st day of October, 1965.

Hannah M. Gilbert

STATE OF COLORADO }
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 21st
day of October, 1965, by Hannah M. Gilbert

My commission expires April 1, 1967
Witness my hand and official seal



Donald H. Waples
Notary Public.

State of Colorado Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.

903880

No.

QUIT CLAIM DEED

HANNAH M. GILBERT

[Handwritten signature]
INDEXED

TO

City of Grand Junction

Right of way from 15th St.

STATE OF COLORADO,

County of

MESA

ss.

I hereby certify that this instrument was filed
for record in my office, at 3²¹
o'clock P. M., OCT 22 1965, 19
and is duly recorded in book 889
page 580

Annie M. Dunston

Recorder.

By *Helene L. Pifer*

Deputy.

Fees, \$ 1.50

*City of Grand Jct.
P.O. Box 968*

