GRA601ST

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED [QC]

NAME OF AGENCY OR CONTRACTOR: JOE GRASSI

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 1ST STREET AT MESA AVE. BLOCK 1 OF WESTLAKE PARK ANNEX RIGHT-OF-WAY

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1960

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

County of Mesa ) ss. Recorded at 4.5 0'clock & Male 5 1900
Reception No. 78/566 France M. Sunston Annie M. Dunston

BOOK 793 FAGE 138 QUIT CLAIM DEED

THIS DEED, Made this \_\_\_\_\_15th day of December, 1960, between JOE GRASSI, of the County of Mesa and State of Colorado, of the first part, and CITY OF GRAND JUNCTION, a municipal corporation, of the County of Mesa and State of Colorado, of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar and other valuable consideration to the said party  ${\tt of}$  the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns, forever, all the right, title, interest, claim and demand which the said party of the first part has in and to the following described property situate, lying and being in the County of Mesa and State of Colorado, to-wit:

Beginning at a point 10 feet  ${\it West}$  of the Northeast corner of, and on the North line of, Block 1, Westlake Park Annex, according to the Second Amended Plat thereof, thence South to a point on the South line of said Block 1, which is 10 feet West of the Southeast corner of said Block 1, thence East 40 feet, thence North to a point 40 feet East of the point of beginning, thence West to the point of beginning

for street and utility right of way purposes.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise appertaining, and all the estate, right, title, interest and claim whatsoever, of the said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set this hand and seal the day and year first above written.

JOE Grassi

STATE OF COLORADO ) ss COUNTY OF MESA

The foregoing instrument was acknowledged before me this 15th day of December, 1960, by Joe Grassi. Witness my hand and official seal.

My commission expires:

April 1, 136