

GRA85GUN

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: GRAND MESA PLAZA LTD. BY: SUMA HOLDINGS, INC. STUART NACHT (GENERAL PARTNER) AND GRISELA NACHT (SECRETARY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: RIGHT OF WAY GUNNISON AVE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1985

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

THIS DEED, Made this 24th day of June, 1985,

between Grand Mesa Plaza Ltd.

1375438 DDC EXEMPT 03:33 PM
JUL 19, 1985 E.SAWYER, CLK&REC MESA CTY, CO

1393742

1393742 DDC EXEMPT 03:33 PM
JUN 28, 1985 E.SAWYER, CLK&REC MESA CTY, CO

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, of the first part, and City of Grand Junction, A Municipal Corporation

BOOK 1544 PAGE 757

of the County of Mesa State of Colorado, of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One dollar and other valuable considerations

DOLLARS,

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, hath remised, released, sold, conveyed and QUIT CLAIMED, and by these presents doth remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, heirs and assigns forever, all the right, title, interest, claim and demand which the said party of the first part hath in and to the following described situate, lying and being in the

County of Mesa and State of Colorado, to wit:

The South 33 feet of the following tract:
Beginning 1318.6S and S 89°56'E 329.9 from NW corner Sec 18 T1S R1E U.M. thence S89°56'E 590 feet, thence N 436.74 feet, thence N35°56'W 325.4 feet thence N89°56'W 399 feet thence S 700 feet to beginning and the East 40 feet and the South 33 feet of: Beginning 1318.6 feet S and S89°56'E 920 feet from NW corner Sec 18 T1S R1E, thence N 436.74 feet, thence N 35°56'W 325.4 feet, thence N 89°56'W 399 feet, thence N 10.6 feet thence S 89°56'E 704.1 feet, thence S 46.93 feet, thence 89°54'E 284.28 feet to E line NW¼ NW¼ Sec 18, thence S to SE corner NW¼ NW¼ Sec 18, thence W to beginning

For road utility right of way

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

Attest:

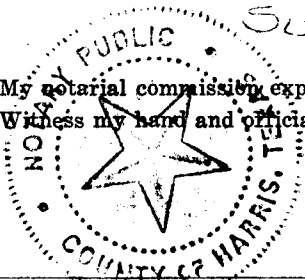
[Signature]
Secretary.

[Signature]
A partnership
By *[Signature]* General Partner
President.

STATE OF COLORADO } ss.
County of.....

The foregoing instrument was acknowledged before me this 24 day of JUNE 19 85, by STUART NACHT as President and BRISELDA NACHT as Secretary of SUMA HOLDINGS, INC. a corporation.

My notarial commission expires 8/7/85
Witness my hand and official seal.



[Signature]
Notary Public.



No.

QUIT CLAIM DEED

TO

STATE OF COLORADO, }
County of } ss.

I hereby certify that this instrument was filed
for record in my office this
day of, 19.....
at o'clock M., and duly recorded
in book page.....

Recorder.

By Deputy.

Fees, \$ 2.00 24

City Clerk

*5071 5th St
mail please*

