

GRA87MAI

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: GRAND JUNCTION, COLORADO,
PARKING AUTHORITY

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: MAIN STREET
LOTS 3, 4, 5, AND 6 IN BLOCK 102 BETWEEN MAIN STREET AND
ROOD AND 3RD AND 4TH STREET

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1987

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Mesa

1464922 DOC EXEMPT 03:31 PM
AUG 28 1987 E. SAWYER, CLK & REC MESA CTY, CO
BOOK 1659 PAGE 621

SPECIAL WARRANTY DEED

GRAND JUNCTION, COLORADO, PARKING AUTHORITY,

whose address is Grand Junction,

* County of Mesa

and State of Colorado, for the consideration

of ONE DOLLAR AND OTHER VALUABLE CONSIDERATIONS ~~dollars~~

in hand paid, hereby sell(s) and convey(s) to

CITY OF GRAND JUNCTION, a municipal corporation,

whose legal address is 250 North Fifth Street

Grand Junction,

County of Mesa, and State of Colorado

the following real property in the County of Mesa

and State of Colorado, to wit:

Lots 3, 4, 5 and 6 in Block 102 in the City of Grand Junction,
Colorado,

Together with all improvements and appurtenances located upon or
used in connection with the real estate described above.

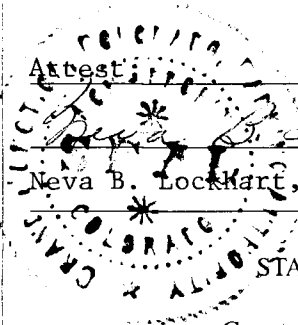
~~also known as street and number~~

with all its appurtenances and warrant(s) the title against all persons claiming under ~~(it)~~ ^{it,}

Signed and delivered this 25 day of August, 1987

Attest:

Neva B. Lockhart
Neva B. Lockhart, Secretary



GRAND JUNCTION, COLORADO,
PARKING AUTHORITY

By: Leland Schmidt
Leland Schmidt, President

STATE OF COLORADO,

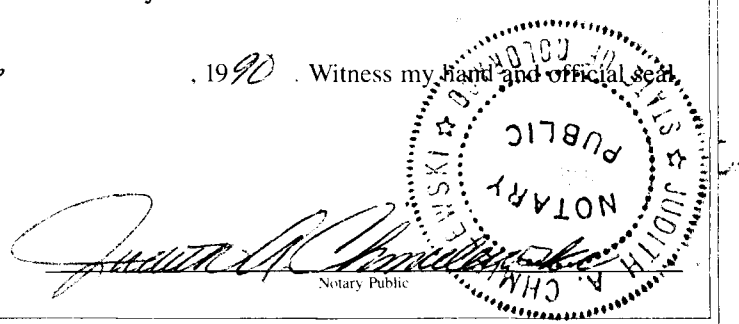
County of MESA

} ss.

The foregoing instrument was acknowledged before me this 25 day of August, 1987, by Leland Schmidt as President and Neva B. Lockhart as Secretary of the Grand Junction, Colorado, Parking Authority.

My commission expires October 16, 1990. Witness my hand and official seal.

*If in Denver, insert "City and."



No. _____

SPECIAL WARRANTY DEED

TO

STATE OF COLORADO,

County of _____

} ss.

I hereby certify that this instrument was filed for record in my office this _____ day of _____, 19 _____

at _____ o'clock _____ M., and duly recorded

in Book _____, Page _____.

Film No. _____ Reception No. _____

Recorder

By _____ Deputy

Fees, \$ _____

11/21/12 Handwritten initials

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