## WARRANTY DEED

22**46322** BK 3867 FG 758<u>-</u>759 04/01/2005 04:37 PM Janice Ward CLK&REC Mesa County, CO

RecFee \$10.00 SurCha \$1.00

RIVERSIDE PARKWAY

PARCEL F-52

DocFee EXEMPT

THIS DEED, dated this / 2005, between day WILLIAM J. GRILLOS and MARY K. GRILLOS, whose legal address is 2342 K Rd., Grand Junction, Colorado 81505, grantors, and THE CITY OF GRAND JUNCTION, a Colorado home rule municipality, whose legal address is 250 North 5th Street, Grand Junction, Colorado 81501 of the County of Mesa and State of Colorado, grantee:

NO DOCUMENTARY FEE REQUIRED

WITNESS, that the grantors, for and in consideration of the sum of ONE HUNDRED SIXTY EIGHT and 00/100 DOLLARS (\$168.00), the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm unto the grantee, its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Mesa and State of Colorado, described as follows:

A tract or parcel of land for Public Roadway and Utilities Right-of-Way purposes known as Parcel F-52, as described in Exhibit "A", dated March 2, 2005, attached hereto and incorporated herein by reference.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantors, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, its successors and assigns forever. The grantors, for themselves and for their heirs, successors and assigns, do covenant, grant, bargain, and agree to and with the grantee, its successors and assigns, that at the time of the ensealing and delivery of these presents, grantors are well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever.

The grantors shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee, it's successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantors have executed this deed on the date set forth above.

William J. Grillos STATE OF COLORADO COUNTY OF MESA The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_\_ 2005, by William J. Grillos and Mary K. Grillos. Witness my hand and official seal. My commission expires: /O CLAUDIA D. ROSSMAN WHEN RECORDED RETURN TO: H.C. PECK & ASSOCIATES, INC. ATTN: LACHELLE HARRIS P.O. Box 480306

DENVER, CO 80248-0306

OF COL Marie

## Carter::Burgess

February 23, 2005 071514.402.1.0025 707 17th Street, Suite 2300 Denver, Colorado 80202-3404 Phone: 303.820.5240 Fax: 303.820.2402 www.c-b.com

## PROPERTY DESCRIPTION Parcel F-52

A parcel of land being a portion of Lot 1, WALLACE MINOR SUBDIVISION, as recorded at the Mesa County Clerk and Recorder's Office lying in the Northeast Quarter of Section 19, Township 1 South, Range 1 East of the Ute Principal Meridian, Mesa County, Colorado and being more particularly described as follows:

COMMENCING at the Northeast Corner of said Section 19 (a 2 1/2" MCSM brass cap illegible) whence the Northwest Corner of the Northeast Quarter of the Northeast Quarter of said Section 19 (a 3" MCSM brass cap #1110) bears N89°40'49"W a distance of 1319.51 feet:

THENCE S83°57'05"W a distance of 332.33 to the easterly line of said Lot 1, WALLACE MINOR SUBDIVISION, being the POINT OF BEGINNING;

THENCE N84°15'29"W a distance of 50.20 feet;

THENCE N00°07'36"E along the westerly line of said Lot 1, WALLACE MINOR SUBDIVISION a distance of 2.12 feet;

THENCE S89°40'49"E along the northerly line of said Lot 1 a distance of 49.96 feet; THENCE S00°06'15"W along the easterly line of said Lot 1 a distance of 6.86 feet to the POINT OF BEGINNING.

Containing 224 square feet, (0.005 Acres), more or less.

Basis of Bearing: N89°58'01"E between Mesa County Local Coordinate System points Southwest Corner of Section 15 (2-1/2"Alumn.Cap in Monument Box Stamped: AES T1S R1W S16/S15/S21/S22 2002 PLS 24320) and the Southeast Corner of Section 15, (2-1/2"Brass Cap Stamped: COUNTY SURVEY MARKER 828-1 15/14/22/23), both in Township 1 South, Range 1 West Ute P.M.

repared by

Date: 3/02/05

Marla Mellor McOmaria

For and on behalf of Can

Carter & Burgess, Inc. Carter & Burgess Architects/Engineers, Inc. Carter & Burgess Consultants, Inc. C&B Architects/Engineers, Inc. C&B Architects/Engineers, P.C. C&B Nevada, Inc.