### GRV219TH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: THE GROVER PACKING COMPANY (BY FRED F. GROVER, PRESIDENT)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: SOUTH 9TH STREET FOR STREET RIGHT-OF-WAY

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1921

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

This Deed, Made this 29th day of December

in the year of

our Lord one thousand nine hundred and Twenty-one , between



## THE GROVER PACKING COMPANY

a corporation duly organized and existing under and by virtue of the laws of the State of Colorado of the first part, and

The City of Grand Junction

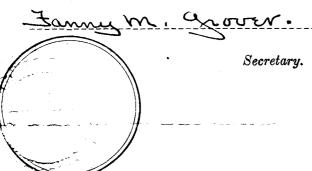
and State of Colorado, of the second part; of the County of Mesa WITNESSETH, That the said party of the first part, for and in consideration of the sum of One Dollar and other Good and Valuable Consideration DOLLARS, to the said party of the first part in hand paid by the said part  $\mathbf{y}$ of the second part, the receipt whereof is hereby confessed and acknowledged, hath granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm unto the said part  $\mathbf{y}$ of the second successors heirs and assigns forever, all the following described lots its or parcel s part, of Mesa County of land, situate, lying and being in the and State of Colorado, to-wit:

Lots Ten (10) and Twenty-three (23) in Block Three (3); Lots Ten (10) and Twenty-three (23) in Block Six (6); Lots Ten (10) and Twenty-three (23) in Block Eleven,(11) all in Benton Canon's First Subdivision to the City of Grand Junction; the said property to be used by the said City for street purposes, IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto subscribed by its President, and its corporate seal to be hereunto affixed, attested

by its Secretary, the day and year first above written.

Attest:

Ι,



Secretary. The Love Taking Comp By Fred F.S <u>z 0</u>

President.

STATE OF COLORADO,

# Henry Tupper, a Notary Public

in and for said Mesa County, in the State aforesaid, do hereby certify that

SS.

Fred F. Grover and Fanny M. Grover

who are personally known to me to be the same persons whose names are subscribed to the foregoing Deed as having executed the same respectively as President and Secretary of The

## Grover Packing Company

Fred F. Grover

a corporation, and who are known to me to be such officers, respectively, appeared before me this day in person and severally acknowledged: That the seal affixed to the foregoing instrument is the corporate seal of said corporation; that the same was thereunto affixed by the authority of said corporation; that said instrument was by like authority subscribed with its corporate name; that the said

said corporation, and the said **Fanny M. Grover** is the Secretary thereof; that by the authority of said corporation they respectively subscribed their names thereto as President and Secretary, and that they signed, sealed and delivered the said instrument of writing as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29th

, A. D. 19 **21** 

My commission expires April 30,

day of December

, 19 2**5** 

President of

HEnry Tupper

Notary Public

is the

STATE OF COLORADO 88 COUNTY OF ME S' A in and for said Mesa County, in the State aforesaid, do hereby certify t Ketha indenechmit K am 2 who are personally known to me to be the same persons whose names are subscribed to the foregoing Deed as having executed the same respectively as President and Secretary of the Rettig Packing and Marketing Company, a corporation, and who are known to me to be such officers, respectively, appeared before me this day in person and severally acknowledged. This said corporation, that said instrument is the by the authority of said corporation; that said instrument was by first authority subscribed with its corporate name; that the said Kettig aan is the President of said corporation, and the said that by the authority of said corporation they respectively subscribed \_is the Secretary thereof; their names thereto as President and Secretary, and that they signed, sealed and delivered the said instrument of writing as their free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this /sk day of May . A. D. 1926. My complission expires Notary Public

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said part y of the second part, its **successors** the said

The Grover Packing Company

#### party of the first part,

for itself, its successors and assigns, doth covenant, grant, bargain and agree to and with the said part y of the second part, its <sup>1</sup> its <sup>1</sup>

and the above bargained premises in successorthe quiet and peaceable possession of the said part y of the second part, its its its and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

R'RANTY DEED ner Parking S. 9TH STREET RIGHT OF WAY Lity grand fat. STATE OF COLORADO, SS. COUNTY OF MISA I hereby certify that this instrument was filed for record in my office at  $-9^{-2.0}$ o'clock A.M., FEB 2 4 1922 / 19\_\_\_\_, 19\_\_\_\_ and is duly recorded in book\_\_\_\_/8\_\_\_\_\_\_ page\_4\_9\_\_\_\_. la Metallape Recorder. Garall Deputy. Fees, \$\_4 City Hall FILED ON PZG. CO., DEN 10-19 City Clerk BY