GSK99275

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: GARY S. KENT AND SONJA KENT, GRANTORS

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: PARCEL NO. 2945-013-00-

021, 605 ½ 27 ½ ROAD, 27 ½ ROAD - PATTERSON ROAD TO G ROAD

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1999

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

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WARRANTY DEED

1909052 08/29/99 1256PN Monika Todo Clk&Red Mesa County Co Refee \$10.00 SurChg \$1.00

Gary S. Kent and Sonja Kent, Grantors, for and in consideration of the sum of One Thousand Three Hundred Twenty and 00/100 Dollars (\$1,320.00), the receipt and sufficiency of which is hereby acknowledged, have sold, granted and conveyed, and by these presents do hereby sell, grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Roadway and Utilities right-of-way purposes, to wit:

Commencing at the Southeast Corner of the Southeast ¼ of the Southwest ¼ (SE ¼ SW ¼) of Section 1, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, and considering the East line of the SE ¼ SW ¼ of said Section 1 to bear N 00°02'19" E with all bearings contained herein being relative thereto; thence N 00°02'19" E along the East line of the SE ¼ SW ¼ of said Section 1 a distance of 329.98; thence leaving the East line of the SE ¼ SW ¼ of said Section 1, N 89°47'35" W a distance of 25.00 feet to a point on the West line of the right-of-way for 27 ½ Road, as described by instrument recorded in Book 749 at Page 491 in the office of the Mesa County Clerk and Recorder, said point being the True Point of Beginning;

thence leaving the West line of the right-of-way for $27 \frac{1}{2}$ Road, N $89^{\circ}47'35''$ W a distance of 5.00 feet; thence N $00^{\circ}02'19''$ E a distance of 88.00 feet;

thence S 89°47'35" E a distance of 5.00 feet to the West line of the right-of-way for 27 $\frac{1}{2}$ Road;

thence S 00°02'19" W a distance of 88.00 feet to the Point of Beginning;

containing 440.00 square feet as described herein and depicted on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Granters hereby covenanting that they will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and de	delivered this 17 day of	f June	_, 1999.	
May Meller Gary'S. Kent		Sonja Kent	ngalent	
State of Colorado))ss.			•
County of Mesa The foregoing in Gary S. Kent and Sonja) nstrument was acknowledge	ed before me this 17	day of June	, 1999, by
My commission	n expires 3.3.0 (nd and official seal.	<u> </u>		
A CONTROL OF THE PROPERTY OF T			PeggyHolqu	U
# NOTARY	,		Notary Public*	

