## HAL07DRD

TYPE OF RECORD:

PERMANENT

CATEGORY OF RECORD:

DEED (WARRANTY)

NAME OF PROPERTY OWNER

OR GRANTOR OR GRANTEE: HALLIBURTON ENERGY SERVICES INC.

PURPOSE:

PUBLIC ROADWAY RIGHT-OF-WAY

ADDRESS:

3199 D ROAD

365 32 ROAD

PARCEL NO:

2943-221-01-003

2943-221-01-004

CITY DEPARTMENT:

PUBLIC WORKS AND PLANNING

YEAR:

2007

**EXPIRATION:** 

NONE

DESTRUCTION:

NONE

WHEN RECORDED RETURN TO: City of Grand Junction Real Estate Division 250 North 5<sup>th</sup> Street Grand Junction, CO 81501

RECEPTION #: 2405998, BK 4529 PG 722 10/05/2007 at 08:20:52 AM, 1 OF 3, R \$15.00 S \$1.00 EXEMPT Doc Code: WD Janice Rich, Mesa County, CO CLERK AND RECORDER



## **WARRANTY DEED**

Halliburton Energy Services, Inc., a Delaware corporation, Grantor, whose address is 4100 Clinton Drive, Houston, TX 77020, for and in consideration of the sum of Ten and 00/100 Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant and convey to **The City of Grand Junction, a Colorado home rule municipality, Grantee**, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, its successors and assigns forever, the following described tract or parcel of land for Public Roadway Right-of-Way purposes, to wit:

A strip of land for right-of-way situate in the NE 1/4 Section 22, Township 1 South, Range 1 East of the Ute Meridian, Mesa County, Colorado, being a portion of Lot 1(A), Block 1(A) Corn Industrial Park Two as recorded in Book 4188 at Pages 570 and 571 of the records of said Mesa County, being more particularly described as follows:

Beginning at the SW corner of said Lot 1(A), being a found 1.5" plastic cap stamped LS 18469, the basis of bearing being N89°59′52″E to the SE corner of said Lot1(A), being a found 2.0 aluminum cap stamped LS 18469;

thence N89°59′52″E a distance of 12.00 feet along the south line of said Lot 1(A);

thence N00°19'44"E a distance of 75.48 feet;

thence N90°00′00″E a distance of 28.06 feet;

thence along the arc of a curve to the left a distance of 155.44 feet having a central angle of 185°33′12″ and a radius of 48.00 feet the chord of which bears N02°46′36″E a distance of 95.89 feet;

thence along the arc of a curve to the right a distance of 23.38 feet having a central angle of 95°40′39″ and a radius of 14.00 feet the chord of which bears N47°42′52″W a distance of 20.76 feet;

thence N00°07'28"E a distance of 299.71 feet;

thence N04°05'37"E a distance of 121.73 feet;

thence along the arc of a curve to the right a distance of 49.15 feet having a central angle of 88°00′09″ and a radius of 32.00 feet the chord of which bears N48°05′42″E a distance of 44.46 feet;

thence N00°24'06"E a distance of 52.13 feet;

thence along the arc of a curve to the right a distance of 51.44 feet having a central angle of 92°05′43″ and a radius of 32.00 feet the chord of which bears N45°45′28″W a distance of 46.07 feet;

thence N00°17′24″W a distance of 2.41 feet to the north line of said Lot 1(A); thence S89°59′52″W a distance of 26.23 feet along said north line to the west line of said Lot 1(A);

thence S00°19'45"W a distance of 722.73 feet to the Point of Beginning:

Said strip contains 22,238.6 square feet more or less as described herein and depicted on **Exhibit "A"**, attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Granter hereby covenanting that it will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 19th day of September, 2007.
Halliburton Energy Services, Inc., a limited liability-company  By:  Topmny E. Jamail, Power of Attorney
State of <u>lexas</u> ) )ss. County of <u>Harris</u> )
The foregoing instrument was acknowledged before me this 19th day of Services, Inc., a Delaware corporation.
My commission expires July 5, 2008.  Witness my hand and official seal.
MY COMMISSION EXPIRES JULY 5, 2008



