

HAL54UTE

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: HALLAM-BOGGS TRUCK & IMPLEMENT
CO. (WILLIAM E. HALLAM, RAYMOND J. BOGGS AND EARL E. FULLER,
CO-PARTNERS)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: UTE AVENUE
AND 1ST STREET, FOR RIGHT-OF-WAY - PARTIAL RELEASE OF
MORTGAGE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1954

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Recorded at 9:25 o'clock A.M. Aug. 31, 1954

Reception No. 611191 Annie M. Dunston Recorder.

Recorder's Stamp

KNOW ALL MEN BY THESE PRESENTS: That WILLIAM S. HALLAM, RAYMOND J. BOGGS and EARL E. FULLER, Co-partners, doing business as HALLAM-BOGGS TRUCK & IMPLEMENT CO.

of the County of Mesa, and State of Colorado, for the consideration of One Dollar and other valuable considerations

in hand paid, hereby sell and convey to CITY OF GRAND JUNCTION, a Colorado municipal corporation

of the County of Mesa, and State of Colorado, the following real property, situate in the County of Mesa and State of Colorado, to-wit:

A tract or parcel of land in Lot 24, Block 122 of the City of Grand Junction, in the SW 1/4 of Section 14, Township 1 South, Range 1 West of the Ute Meridian, said tract or parcel being more particularly described as follows: Beginning at the SW corner of Lot 24, Block 122 of the City of Grand Junction; thence along the South line of said Lot 24, East a distance of 24.9 feet; thence North 35°49'30" West a distance of 42.5 feet to the West line of said Lot 24; thence along the West line of said Lot 24 South a distance of 34.4 feet, more or less, to the point of beginning.

The above tract is conveyed for public street and highway purposes only.

with all its appurtenances, and warrant the title to the same, subject to

Signed and delivered this day of June, A. D. 19 54

in the presence of

William S. Hallam (SEAL)
Raymond J. Boggs (SEAL)
Earl E. Fuller (SEAL)

Co-partners, doing business as Hallam-Boggs Truck & Implement Co.

STATE OF COLORADO
County of Mesa

ss.

The foregoing instrument was acknowledged before me this 19th day of June 1954, by* William S. Hallam, Raymond J. Boggs and Earl E. Fuller, Co-partners doing business as Hallam-Boggs Truck & Implement Co. Witness my hand and official seal.

My commission expires May 21, 1956

John P. Helman Notary Public.

*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927.

Recorded at 9:24 o'clock A.M. Aug. 31, 1954
Reception No. 611190 Annie M. Dunston, Recorder

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That, whereas William S. Hallam, Raymond J. Boggs and Earl E. Fuller, co-partners, doing business as Hallam-Boggs Truck & Implement Co., of the County of Mesa, and State of Colorado, did, under date of December 27, 1951, make, execute and deliver to The Capitol Life Insurance Company, a corporation organized and existing under the laws of the State of Colorado, a certain Mortgage Deed, conveying certain property therein described, which Mortgage Deed is duly recorded in Book 558 at page 550 of the records of the Clerk and Recorder of the County of Mesa, State of Colorado; and

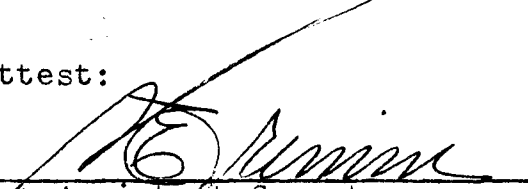
WHEREAS, partial payment of the indebtedness thereby secured has been made and said The Capitol Life Insurance Company has been requested to release from the lien of said Mortgage that certain property hereinafter released, and none other, it being understood that only part of the indebtedness secured by said Mortgage has been paid and that said Mortgage shall remain in full force and effect as to all the property described therein, except as to the property hereinafter expressly released;

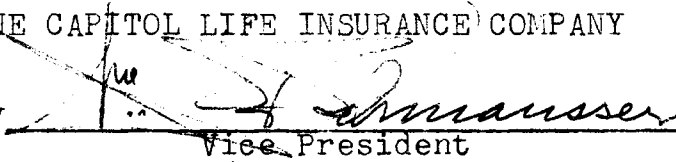
NOW THEREFORE, the undersigned, The Capitol Life Insurance Company, does hereby release from the lien and operation of said Mortgage the following property, to-wit:

A tract or parcel of land in Lot 24, Block 122 of the City of Grand Junction, in the SW $\frac{1}{4}$ of Section 14, Township 1 South, Range 1 West of the Ute Meridian in Mesa County, Colorado, said tract or parcel being more particularly described as follows: Beginning at the SW corner of Lot 24, Block 122 of the City of Grand Junction; thence along the South line of said Lot 24, East a distance of 24.9 feet; thence North 35°49'30" West a distance of 42.5 feet to the West line of said Lot 24; thence along the West line of said Lot 24 South a distance of 34.4 feet, more or less, to the point of beginning;

situate, lying and being in the County of Mesa, State of Colorado.

IN WITNESS WHEREOF, said The Capitol Life Insurance Company has caused its corporate name to be hereunto subscribed by its Vice President and its corporate seal to be hereunto affixed duly attested by its Assistant Secretary, said officers being thereunto duly authorized by said corporation, at Denver, Colorado, on this 11th day of June, A. D. 1954.

Attest:

Assistant Secretary

THE CAPITOL LIFE INSURANCE COMPANY
By 
Vice President

STATE OF COLORADO)
CITY AND COUNTY OF DENVER) SS

The foregoing instrument was acknowledged before me this 11th day of June, 1954, by WM. F. SCHMAUSSER as Vice President and S. E. GRIMM as Assistant Secretary of THE CAPITOL LIFE INSURANCE COMPANY, a corporation.

Witness my hand and official seal.

My commission expires Sept 29 1954.


Notary Public

611190

INDEXED *[initials]*

STATE OF COLORADO } ss
County of MESA }
I hereby certify that this instrument was
Filed for record

AUG 31 1954

at 9:24 o'clock A M and recorded
in Book 615 Page 545
ANNIE W. DUNSTON, County Clerk & Recorder
By [Signature] Deputy

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City Treas.
Box 510 - City

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3684
UTE AND 125

611191

City of Grand Junction
No. 124

INDEXED

WARRANTY DEED

STATUTORY FORM

Tom J. Hallam, Raymond J. Papp
Earl E. Fuller

TO

City of Grand Junction

STATE OF COLORADO,

County of

MESA

ss.

I hereby certify that this instrument was filed

for record in my office, at 9:25

o'clock A. M., AUG 31 1954, 19

and is duly recorded in book 615

page 546

Annie M. Dunston
Recorder.

By Annie M. Dunston
Deputy

Fee, \$ 1.25

Mail to:
(or return to)

Send future tax statements to:

City Treas.
Box 510 - City