

HAR93MSA

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: SUSAN E. HARTMAN

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: WEST MESA
AVE., LOT 11 BLOCK 2 WEST LAKE PARK ANNEX NO. 2, RIGHT OF
WAY, 1705 JUNIPER STREET NO. 2945-104-10-008

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1993

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

QUIT CLAIM DEED

Susan E. Hartman

whose address is 1705 Juniper Street,
Grand Junction, CO 81505
County of Mesa, and State of
Colorado

1636800 11:27 AM 04/27/93
MONIKA TODD CLK&REC MESA COUNTY CO
DOC EXEMPT

BOOK 1971 PAGE 503

, for the consideration of _____
-----one-----Dollars, in hand paid,

hereby sell(s) and quit claim(s) to The City of Grand Junction, a Municipal Corporation
whose address is 250 North 5th Street, Grand Junction, CO 81501

County of Mesa, and State of Colorado, the following real
property, in the County of Mesa, and State of Colorado, to wit:

Beginning at the Southeast Corner of Lot 11, Block 2, West Lake ^{Park} Annex No. 2,
Mesa County, Colorado;

Thence West along the South line of said Lot 11 a distance of 15.0 feet;
Thence along a curve to the left whose chord bears N 45° E 21.21 feet, radius
15.0 ft, a distance of 23.56 feet to a point on the East Line of said Lot 11;
Thence South along said East line a distance of 15.00 feet to the Point of
Beginning. Containing 48.29 square feet more or less.

See attached Exhibit "A"

~~also known as street and number/~~ for road right-of-way and utility purposes
with all its appurtenances

Signed this 27th day of April, 1993

Susan E. Hartman
Susan E. Hartman

STATE OF COLORADO,

County of Mesa

} ss.

The foregoing instrument was acknowledged before me this 27th day of April
1993, by Susan E. Hartman
My Commission Expires March 3, 1997

WITNESS my hand and official seal.

Reagy Holger
Notary Public

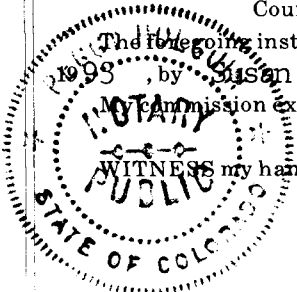
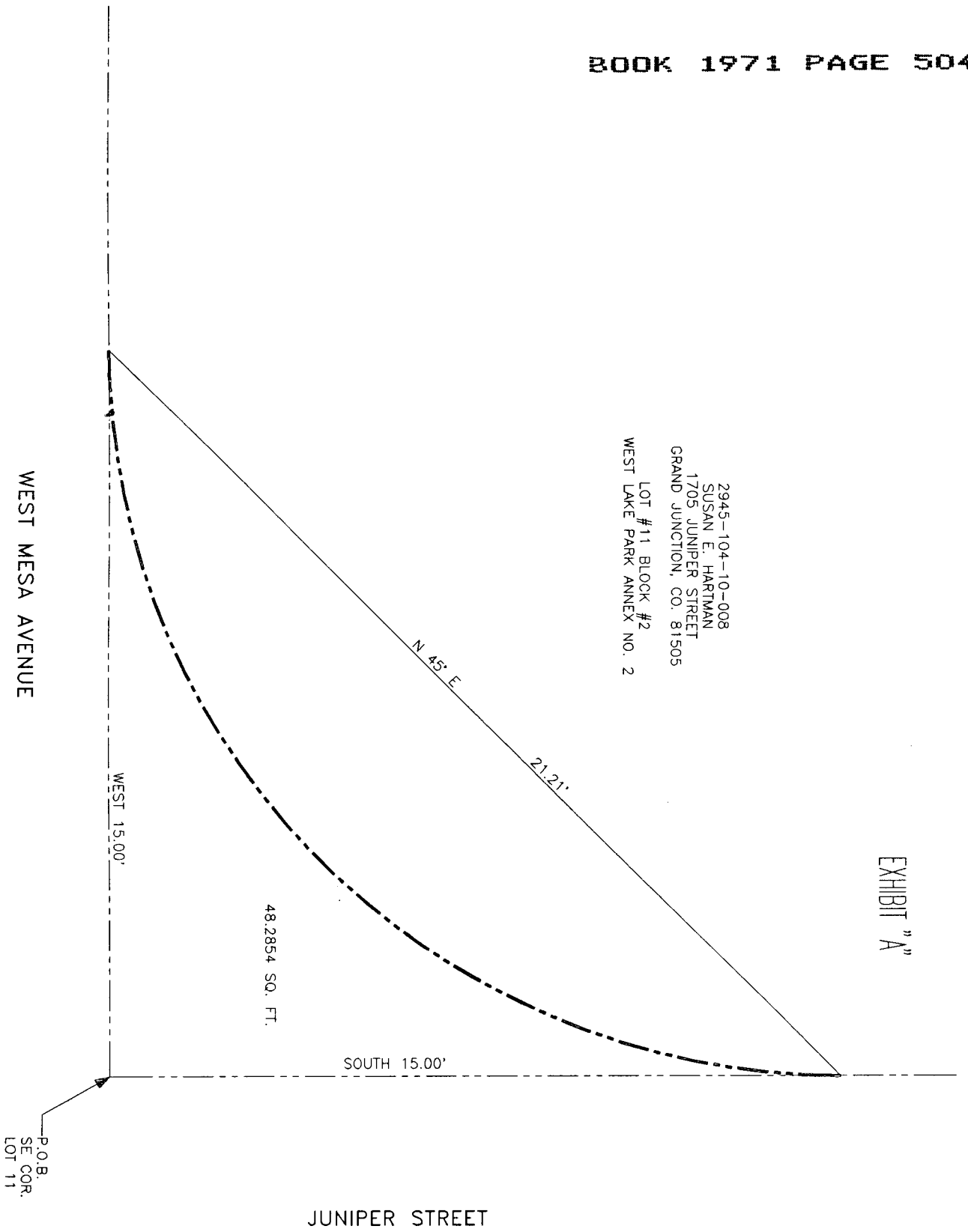


EXHIBIT "A"

2945-104-10-008
SUSAN E. HARTMAN
1705 JUNIPER STREET
GRAND JUNCTION, CO. 81505
LOT #11, BLOCK #2
WEST LAKE PARK ANNEX NO. 2



N.T.S.



R.O.W. DESCRIPTION MAP
 PARCEL NO. 2945-104-10-008
 APPROVED PH
 DATE DRAWN BY CLM 2/93 FILE: HARTMAN

CITY OF GRAND JUNCTION ENGINEERING DEPARTMENT
 SUSAN E. HARTMAN