

HMD93BHT

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: NEIL R. HAMMOND

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: BLUE HERON  
TRAIL PHASE 2-A

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1993

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Blue Heron Trail Phase 2-A

### QUIT CLAIM DEED

Neil R. Hammond  
whose address is Grand Junction  
County of Mesa, and State of  
Colorado, for the consideration of -----  
----- Ten -----

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1667382 01:41 PM 01/10/94  
MONIKA TODD CLK&REC MESA COUNTY CO  
DOC EXEMPT

Dollars, in hand paid,

hereby sell(s) and quit claim(s) to the City of Grand Junction, a Municipal Corporation

whose address is 250 North 5th Street, Grand Junction

County of Mesa, and State of Colorado, the following real property, in the County of Mesa, and State of Colorado, to wit:

All that part of grantor's property on the right bank or North and East side of the Colorado River lying South and West of the following described line; from the South 1/16 corner of Sections 9 & 10, Township 1 South, Range 1 West, Ute Meridian, proceed South 0° 8' 31" East 960.66 feet and South 0° 8' 31" East to the point of beginning of said line on the Colorado River bank. Said line proceeds thence North 0° 8' 31" West to a point which bears South 0° 8' 31" East 960.66 feet from the above named 1/16 corner; thence South 24° 30' 21" East 364.76 feet; thence South 28° 6' 41" East 916.39 feet; thence South 52° 22' 41" East 556.93 feet; thence South 41° 34' 57" East 246.70 feet; thence South 89° 59' 55" East 120.93 feet to the Northwest 1/16 corner of Section 15, Township 1 South, Range 1 West, Ute Meridian; thence South 0° 0' 0" West 342.22 feet; thence South 33° 49' 0" East 265.31 feet; thence South 47° 37' 14" East 311.22 feet; thence South 79° 51' 0" East 316.65 feet to a point which bears North 51° 29' 17" West 811.52 feet from the center 1/4 corner of Section 15, Township 1 South, Range 1 West, Ute Meridian; thence South 61° 33' 0" West to the bank of the Colorado River.

If the above described line should cross an island, this grant should include only that part of the immediate island crossed by said line.

also known as street and number

with all its appurtenances

Signed this 9<sup>th</sup> day of JULY, 1993

*Neil R. Hammond*  
Neil R. Hammond

STATE OF COLORADO,

County of *Mesa* } ss.

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of July, 1993, by *Neil R. Hammond*  
My commission expires \_\_\_\_\_

WITNESS my hand and official seal.

*John M. E. Co*  
Notary Public

Name and Address of Person Creating Newly Created Legal Description (§ 38-35-106.5, C.R.S.)

