

HMI47CAN

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QUIT CLAIM)

NAME OF AGENCY OR CONTRACTOR: A.T. GORMLEY, H.H. MCMULLIN,  
PRESIDENT, AND O.E. DANIELS, JR., SECRETARY RESPECTIVELY, OF  
THE HOME LOAN INVESTMENT COMPANY, A CORPORATION

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: PUBLIC STREET  
AND HIGHWAY MAINTENANCE ONLY FOR CANNELL AVENUE LOT 10 BLOCK  
6 OF LOT 19, 20, 21, 22 IN BLOCK 3 MCMILLIN AND GORMLEY  
SUBDIVISION

CANNELL CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1947

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

KNOW ALL MEN BY THESE PRESENTS, That A. T. Gormley and The Home Loan and Investment Company, a corporation

of the County of Mesa, and State of Colorado, for the consideration of One Dollar and other good and valuable considerations-----Dollars in hand paid, hereby sell and convey to The City of Grand Junction of the County of Mesa, and State of Colorado, the following real property, situate in the County of Mesa and State of Colorado, to-wit:

Lot Ten of Block Six, and that portion of Lots Nineteen, Twenty, Twenty-one and Twenty-two, in Block Three as follows: Starting at the Southwest Corner of Lot Nineteen, thence 25 feet East, thence on a Northwesterly line to the Southwest Corner of Lot Twenty-three, thence South to the point of beginning; of McMullin and Gormley Subdivision, in the City of Grand Junction; for Public Streets and Highways only.

(Considerations less than \$100)

with all its appurtenances, and warrant the title to the same, subject to incumbrances of record.

Signed and delivered this 6th day of February, A. D. 19 47

~~In the presence of~~

*A. T. Gormley*

[SEAL]

THE HOME LOAN AND INVESTMENT COMPANY

[SEAL]

ATTEST:

*O. E. Daniels, Jr.*  
Secretary

By *H. H. McMullin*  
President

[SEAL]

STATE OF COLORADO,  
County of Mesa

} ss.

The foregoing instrument was acknowledged before me this 6th day of February 19 47, by\* A. T. Gormley, and by H. H. McMullin as ~~President~~ President and O. E. Daniels, Jr. as Secretary of The Home Loan and Investment Company, a corporation.  
Witness my hand and official seal.  
My commission expires December 19, 1950

*Grace G. Duncan*

Notary Public.

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927.

No 148  
158543

No. \_\_\_\_\_

**WARRANTY DEED**  
STATUTORY FORM

*Gouldy & Home Loan*

CANNELL AVE. R.O.W.

TO

STATE OF COLORADO,  
County of **MESA** ss.

I hereby certify that this instrument was filed  
for record in my office, at *10<sup>45</sup>*  
o'clock *am.*, *FEB - 8 1947*, 19\_\_\_\_,  
and is duly recorded in book *466*  
page *16*.

Recorder.  
By *Margaret Dykstra*  
Deputy.

Fees, \$ \_\_\_\_\_

*Returns to  
City of Grand*