

HOL37TEL

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: MARGARET HOLLAND

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: TELLER
AVENUE AND 3RD STREET (LOTS 1 & 2 BLK 31)

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1937

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Know all Men by these Presents, That I,

Margaret Holland

of the County of Mesa and State of Colorado for the consideration of

One Dollar and other good and valuable considerations ----- DOLLARS,

in hand paid, hereby sell and convey to

City of Grand Junction, a Municipal Corporation

of the County of Mesa and the State of Colorado, the

following real property situate in the County of Mesa and State of Colorado, to-wit:

Lots 1 and 2, Block 31 in the City of Grand Junction

(Consideration less than \$100.00)

3rd & 7th Ave

with all its appurtenances ~~and subject to the taxes and assessments~~ Subject to all taxes and special

Signed and delivered this 24th day of November, A. D. 1937

IN THE PRESENCE OF

Ernest Daverton

Margaret Holland

STATE OF COLORADO,

County of _____ } ss.

_____ in and for said _____ County, in the State aforesaid, do hereby certify that

_____, who _____ personally known to me to be the person whose name _____ subscribed to the foregoing deed, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument of writing as _____ free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and _____ seal, this _____ day of _____, A. D. 19_____.

My commission expires _____, A. D. 19_____.

STATE OF COLORADO)
COUNTY OF _____) ss.

The foregoing instrument was acknowledged before me this 24th day of November, 1937, by Margaret Holland
WITNESS my hand and official seal.
My commission expires January 5, 1938.

E. Ernest Leaverton
Notary Public

LOTS 1402 Block 31
COR. THIRD AND TELLER

INDEXED *land*

No. 1385
City of _____
No. 331444

~~WARRANTY~~ Deed

Margaret Holland
TO *M. M. M.*
City of _____
1st - 5th

STATE OF COLORADO, } ss.

County of *MI*
I hereby certify that this instrument was filed for record in my office, at *3:25* o'clock *P.* M., *JAN - 3 1938* and is duly recorded in Book *378* Page *121*

By *E. Ernest Leaverton* RECORDER.
E. Ernest Leaverton DEPUTY.

Fees, \$ *604*

WHEN RECORDED RETURN TO