

HOM35RVR

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: THE HOME LOAN AND INVESTMENT  
COMPANY, A CORPORATION (BY: S.G. MC MULLIN, PRESIDENT AND O.  
E. DANIELS, JR., SECRETARY

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: RIVER  
ROAD, FOR STREET AND UTILITY RIGHT-OF-WAY

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1935

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

**BOWIE & GROVES**  
**ATTORNEYS AT LAW**  
FIRST NATIONAL BANK BUILDING  
**GRAND JUNCTION, COLORADO**

December 30, 1935.

Mr. J. P. Soderstrum,  
City Manager,  
Grand Junction, Colo.

Dear Sir:

Enclosed herewith is the deed executed by The Home Loan & Investment Co. to the City covering the road right of way adjacent to the River.

Mr. Howard McMullin informed me that as soon as his father returns from Denver, he will confer with him about the possibility of sale of the fee title of this property to the City.

Yours very truly,

*Alex. Bowie*  
City Attorney.

AB:H  
Enc.

**Know all Men by these Presents, That I,**

The Home Loan and Investment Company, a Corporation

of the County of Mesa, and State of Colorado,  
for the consideration of One Dollar and other good and valuable considerations,  
in hand paid, hereby sell and quit claim to The City of Grand Junction

of the County of Mesa, and the State of Colorado,  
the following real property, situate in the County of Mesa

and State of Colorado, to-wit: The right to use only as a road or street that  
certain strip of land 70 feet in width, lying west of the following  
line: Starting at a point on the north line of Lot 1, Section 22,  
T. 1 S., R. 1 West, Ute Meridian, thence south 47° 25' east 1233.9  
feet; thence south 36° 14' east 555 ft. to a point 1380 feet south  
and 513 feet west of the NE corner of said Section 22; the north  
~~line of said tract being the north line of said section 22, and the~~  
south line of said tract being the south line of the NE 1/4 NE 1/4 of  
said Section 22, solely on condition that said city shall not  
borrow or excavate any soil or land from that portion of said right  
of way, lying east of the crown of the road or street, and on con-  
dition further that said city at its own expense shall construct and  
hereafter maintain a drain or waste ditch along the east boundary  
of its said right of way, sufficient to pick up and carry away to  
the west into the river, all water wasting thereon from said first  
party's land to the east thereof; and shall provide access to said  
road from the land east of said line.

with all its appurtenances.

Signed and delivered this 14<sup>th</sup> day of December, A. D. 1935

In the presence of

THE HOME LOAN AND INVESTMENT COMPANY

By S. G. McMillin (SEAL)  
Its President

ATTORNEY: O. E. Daniels (SEAL)  
Its Secretary

(SEAL)

STATE OF COLORADO,

County of Mesa

ss.

The foregoing instrument was acknowledged before me this 14<sup>th</sup> day of December  
1935, by\* S. G. McMillin as President of the Home Loan and  
Investment Company.

WITNESS my hand and official seal.

My commission expires April 23, 1938.

Orma Skisten  
Notary Public.

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Session 1927.

S&A River Rd No. 1462

No. River Road

QUIT CLAIM DEED

Home Loan & Inv.

TO

12-14-35

STATE OF COLORADO,

ss.

County of

I hereby certify that this instrument was filed for record in my office, at o'clock M., 19, and is duly recorded in book page

Recorder.

By Deputy.

Fees. \$