

HOU77WLN

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: THE HOUSING AUTHORITY OF THE
CITY OF GRAND JUNCTION BY: DAVID A. HUMPHRIES (PRESIDENT)
AND PAUL P. MALINOWSKI (SECRETARY)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: WALNUT AVE.
RIGHT OF WAY FOR WALNUT AVE, ID-ST-77, AT THE NORTHWEST
CORNER OF WALNUT AVE. AND 19TH STREET LOT 28, BLOCK 8
FAIRMOUNT SUBDIVISION

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1977

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

THIS DEED, Made this 21 day of July,
19 77, between

THE HOUSING AUTHORITY OF THE CITY OF GRAND
JUNCTION,

of the County of Mesa and State of
Colorado, of the first part, and
municipal
CITY OF GRAND JUNCTION, a corporation

organized and existing under and by virtue of the laws of the State of Colorado,
, of the second part:

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of
ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATIONS, ----- DOLLARS X
to the said party of the first part in hand paid by the said party of the second part, the receipt whereof
is hereby confessed and acknowledged, ha S remised, released, sold, conveyed and QUIT CLAIMED, and by
these presents do eS remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its
successors and assigns forever, all the right, title, interest, claim and demand which the said part Y of the
first part ha S in and to the following described lot, tract or parcel of land
situate, lying and being in the County of Mesa and State of Colorado, to wit:

Beginning at a point which is 297.41 feet South of the North-
east Corner of Lot 28, Block 8, FAIRMOUNT SUBDIVISION,
Section 12, Township 1 South, Range 1 West of the Ute Meridian;
and is on the North right-of-way line of Walnut Avenue;
thence East 14 feet for the point of beginning; thence North
a distance of 8.00 feet; thence South 32°00'19" West a dis-
tance of 9.43 feet to a point on the North right-of-way line
of Walnut Avenue ; thence East a distance of 5.00 feet to
the point of beginning.

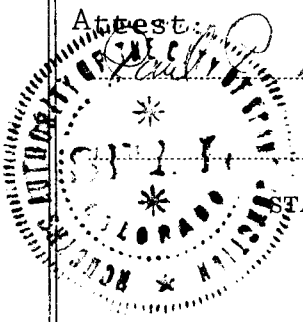
TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto
belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the
said part Y of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party
of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said part Y of the first part ha S hereunto set its hand
and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

HOUSING AUTHORITY OF THE [SEAL]
CITY OF GRAND JUNCTION
By: David A. Humphries [SEAL]
President
[SEAL]
[SEAL]

Attest: P. Malinowski
Secretary



STATE OF COLORADO,
County of MESA } ss.

The foregoing instrument was acknowledged before me this 21 day of July,
19 77, by* David A. Humphries as President and attested by P. Malinowski.

My commission expires January 21, 1977 . Witness my hand and official seal.

Earl Sawyer
Notary Public.

