

HOU8011S

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF AGENCY OR CONTRACTOR: HOUSING AUTHORITY OF THE CITY
OF GRAND JUNCTION, LEVI LUCERO, CHAIRMAN

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: ROAD AND
UTILITY RIGHT OF WAY 11TH STREET FROM BOOKCLIFF TO WELLINGTON
AVENUE ST-ID-80

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1980

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Housing Authority of the City of Grand Junction,
a body corporate and politic,

whose address is

County of Mesa, State of

Colorado, for the consideration of One Dollar
and other good and valuable considerations,
~~dollars~~, in hand paid, hereby sell(s) and convey(s) to the
City of Grand Junction, a Municipal Corporation,

State Documentary Fee
FEB 20 1980
\$ Exempt

whose legal address is 250 North 5th Street, Grand Junction, County of

Mesa, and State of Colorado the following real property in the

County of Mesa, and State of Colorado, to wit:

A tract of land, for Road and Utility right of way purposes, lying in the
Northeast Quarter (NE¹/₄) of the Northeast Quarter (NE¹/₄) of Section 11, Township 1
South, Range 1 West of the Ute Meridian, being more particularly described as
follows:

Commencing at the Southeast Corner (SE Cor.) of the Northeast Quarter (NE¹/₄)
of the Northeast Quarter (NE¹/₄) of said Section 11, and considering the East
line of said Section 11 to bear South 00°01'03" West with all bearings con-
tained herein being relative thereto; thence South 89°58'42" West along the
South line of the Northeast Quarter (NE¹/₄) of the Northeast Quarter (NE¹/₄) of
said Section 11, a distance of 659.91 feet to the True Point of Beginning;
thence North 00°00'00" East, a distance of 330.00 feet; thence South 90°00'00"
East, a distance of 27.50 feet; thence South 00°00'00" West, a distance of
330.00 feet to a point on said South line; thence South 89°58'42" West along
said South line, a distance of 27.50 feet to the True Point of Beginning.

~~also known as street and number~~

with all its appurtenances, and warrant(s) the title to the same, subject to

Signed this 12th day of February, 1980.

ATTEST:

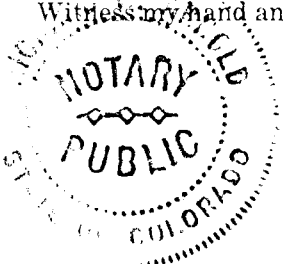
Paul Malinowski
Secretary

HOUSING AUTHORITY OF THE
CITY OF GRAND JUNCTION
Levi Lucero
By: Its Chairman

STATE OF COLORADO,
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 12th
day of February, 1980, by Levi Lucero, as Chairman, and Paul
Malinowski, as Secretary, of the Housing Authority of the City
of Grand Junction, a body corporate and politic.

My commission expires
Witness my hand and official seal: *Jan 1, 1981.*



Richard A. Arnold
Notary Public